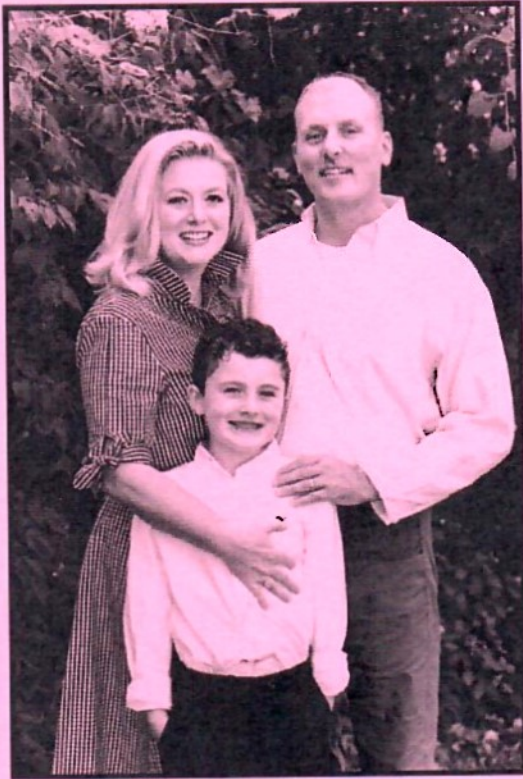


142nd Union County Fair

Premium Book



August 18th-26th, 2023
Anna City Park, Anna, Illinois
Website: www.unioncountyfair.net • Email: unioncofair@frontier.com



**KERI
CLARK**
Union County Circuit Clerk

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Fair!!*

Enjoy the Fair!

**Max
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Union County
Commissioner
(618) 559-4367



2022 MISS UNION COUNTY FAIR QUEEN

Avery Brook Osman



This past year has been nothing short of a dream come true. I have watched countless queens be crowned on the Miss Union County stage, and to be able to say I am now one of them is a huge honor. Representing Union County for the past year has been one of the greatest experiences of my life. Our fair week truly is one of the best in the state, and being able to reign over something that so many people put so much time and effort into was such an honor. From being chased by pigs at the Junior Livestock Auction, watching all the wonderful grandstand events, meeting so many little princesses, and eating more fair food than one can dream of, fair week was one of the most memorable parts of my reign. Over the past year I have been provided with so many opportunities and met so many wonderful people in our community. Being able to attend the state pageant and be awarded second runner up was quite literally the most valuable experience of my year. I would like to thank the Union County Fair Board for treating me like a true queen, and for providing our county with such an eventful week everyone can enjoy. I will forever be grateful for my years reigning over the Union County Fair, and for all the memories I am able to carry with me to my future. Although I wish I could be a real life princess forever, it is time for the next girl's dream to come true. To Union County, it is with so much gratitude I can say I am and forever will be thankful for you, and with the utmost love I am your 2022 Miss Union County Fair Queen, Avery Brook Osman.

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2023 Board of Directors and Officers, Office Staff, and Department Superintendents

The Executive Committee:

President: Mike Yates

Secretary: Dale Moreland

Assistant Secretary: John Garner

Vice President: Bill Clutts

Treasurer: Mike Meisenheimer

Directors with terms expiring in 2023:

Chris Hodges, Steve Dillow, Kevin Washer, Bill Clutts, Johnnie Ray Smith

Directors with terms expiring in 2024:

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Directors with terms expiring in 2025:

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Concession Manager: Scott Wilson

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Department B Dairy Cattle: Dale Moreland

Department C Heavy Horses: Paula Hall

Department E Jacks, Jennets, Mules: Bill Clutts

Department F Sheep: Paul Rich

Department H Junior Livestock:

Beef: Travis Schultz and Daniel Theis

Dairy: Gary Dahmer

Swine: Jacob Ellis & Tyler Rich

Sheep: Kenzie Dillow

Horses: Cindy Walker & Jim Walker

Junior Tractor Operators: Daniel Theis

Department J Agricultural Products: David Nave

Department K Horticulture: David Nave

Department L Floriculture-Horticulture: Stephanie Theis

Department M Fine Arts: Stephanie Theis

Department N Education and Natural History: Lori Rich

Department O Apiary and Culinary: Stephanie Theis

Department P Junior Department: Stephanie Theis

Department Q Tractor Pull: Daniel Theis

Department Q1 Truck Pull: Bill Clutts & Daniel Theis

Department R Racking Horse Show: Mike Meisenheimer

Department S Harness Racing: Ron Knupp

Department Z Rodeo: Bill Clutts & Steve Dillow

Queen Pageant Janice Osman and Mike Meisenheimer

Web Page maintained by Chris Hodges

Website: www.unioncountyfair.net • Email: unioncofair@frontier.com • Phone: (618) 833-8923



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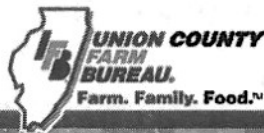


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Events for 2023

Note: General Admission Tickets for Children are for children ages 4 - 12. Children 3 and under are free.

Note: General Admission Tickets for Children are for children ages 4 - 12. Children 3 and under are free.

			children \$5.
			Tuesday, August 22nd:
			Open Class, Livestock and Exhibit Judging
			4H Livestock Show
			Mule/Donkey Halter Classes, Heavy Horse & Mule Barn
			Heavy Horse Show, Heavy Horse and Mule Barn
			Exhibit Building Open
			Carnival Open - Family Night! \$15 Armbands!!
			Peewee Showmanship - Junior Show Arena
			Tractor Pull - in front of the grandstands. General admission tickets are available. Adults \$8, children \$5.
			Wednesday, August 23rd:
			Open Dairy Judging
			Junior Swine & Sheep Judging, Junior Show Arena
			Junior Livestock Dairy/Beef Judging, Junior Show Arena
			Exhibit Building Open
			Carnival Open
			Championship Rodeo Night 1 - in front of the grandstands. General admission tickets are available. Adults \$10, children \$5.
			Thursday, August 24th:
			Veteran's Day - All Veterans Admitted Free
			Exhibit Building Open
			Junior Livestock Auction , Junior Show Arena (free)
			Carnival Open
			Championship Rodeo Night 2 - Presented by Whippoorwill Rodeo. General admission tickets, Adults \$8, children \$5.
			Friday, August 25th:
			Exhibit Building Open
			Carnival Open
			Demolition Derby . General admission tickets available, \$15 adults, \$5 for children.
			Saturday, August 26th:
			Exhibit Building Open
			Carnival Open
			Demolition Derby , in front of the Grandstand. General Admission tickets available, \$15 adults and \$5 children.
			Sunday, August 27th:
			Exhibits to claimed in the Exhibit Building
			Exhibitor checks available in the fair office
9am - 5pm	Friday, August 18th:	8am	
	Open Show Registration at the Fair office. Please DO NOT bring your exhibit, only tags will be given out.	9am	
7:30pm	Ranch Rodeo in front of the grandstand. Adults \$6, children \$3	10am	
	Saturday, August 19th:	10am	
8am-8:45 am	Entries taken for the Junior Horse show in the office.	5pm-9pm	
8am	FFA Livestock Show , Junior Show Arena	6pm-10pm	
9am	Junior Horse Show , Horse Arena, Junior Rules will be enforced.	6pm	
9am-3pm	Junior Entry Registration - BRING your exhibit item with you.	7pm	
9am-4pm	Open Show Registration at the fair office. No exhibits to be placed on this day in open show classes. Only tags will be given. Please DO NOT bring your exhibit, as they cannot be placed in the Exhibit Hall until Sunday.		
1pm	Harness Racing - at the Grandstands - Free Admission	9am	
3pm	Entry Office closed for Junior entries, to prepare for judging. Open registration still open.	9am	
3:30pm	Judging for Junior Classes N and P and ages 5-8, will be judged in the exhibit hall.	11am	
6pm	Racking Horse Show , in front of the Grandstand. Adults \$6, children \$3	5pm-9pm	
	Sunday, August 20th:	6pm-10pm	
10am-4pm	Adult entries will be taken in the office from 10:00-4:00 and can be placed in the brown Exhibit Hall	7:30pm	
1:15pm	Pet Parade Registration , Junior Show Arena		
2pm	Pet Parade , Junior Show Arena		
3pm-7pm	Junior Exhibit Area Open, Exhibit Hall		
5pm-6pm	Community Worship Service , Grandstand		
7:30pm	Queen Pageant . General Admission Tickets: Adults \$8 and children are \$5.		
	Monday, August 21st:		
9am-5pm	Junior Livestock Registration, fair office.		
3pm	Junior Tractor Operators Contest - infield of Grandstand.		
5pm-8pm	Junior Exhibits in exhibit building open.		
5pm	Sale Cattle Weigh-in.		
7pm	Meeting for all Junior Livestock Exhibitor's in barn area.		
7pm	Truck, Semi, & Farm Stock Tractor Pull - in front of the grandstands. General admission tickets are available. Adults \$8,		

www.unioncountyfair.net



ADMISSION TO THE FAIR

Per Person \$2 per person. Children under 12 are Free.

Automobiles, Trucks and Trailers (Parking) \$1.00 Per Car (No Charge on 18th, 19th, & 20th)

No bicycles are allowed on the fairgrounds during the fair.

No pets are allowed. Service animals are welcome.

Family tickets may be obtained from the Secretary's office for a \$20.00 per family pass. Tickets good for admission and parking on fair grounds.

CARNIVAL INFORMATION

Carnival Rides for the fair will be open Tuesday, August 22 through Saturday, August 26, from 6:00 p.m. until 10:00 p.m. Tuesday, Family Night, arm bands will be \$15. Wednesday through Saturday arm bands will be \$25. Check the schedule for the week for exact prices for each night.

GRANDSTAND INFORMATION

2023 General Admission prices for each night's grandstand performance at the Henry Don Dillow Grandstand.



Ranch Rodeo: \$6 for adults and \$3 for children

Horse Show: \$6 for adults and \$3 for children

Queen Pageant: \$8 for adults and \$5 for children

Truck Pull: \$8 for adults and \$5 for children

Tractor Pull: \$8 for adults and \$5 for children

Championship Rodeo: \$10 for adults and \$5 for children (Both Nights)

Friday Night Demo Derby: \$15 for adults and \$5 for children

Saturday Night Demo Derby: \$15 for adults and \$5 for children

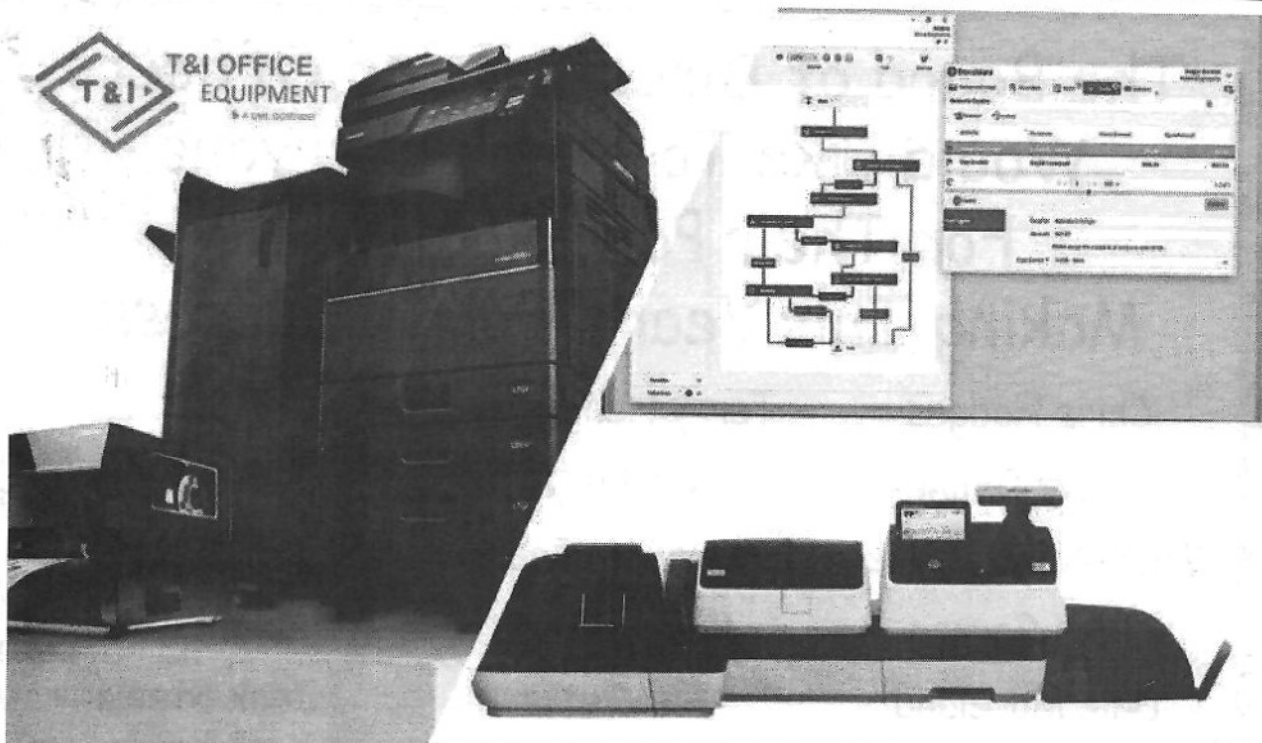
General admission tickets are available for each night's grandstand show at the grandstand.

Reserved seats are only available if bought in advance of the fair from the fair secretary.

Children's ticket prices are for children 4-12. Children 3 and under are free.

Free Entertainment during the week:

Junior Horse Show, Junior Tractor Operator's Competition, Pet Parade, Pee-Wee Showmanship, 4-H Show, the FFA Livestock show, and the Junior Livestock Auction.



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Chris Hodges	Terry Henderson	Paul Rich
Steve Dillow	Ron Knupp	Daniel Theis
Mike Meisenheimer	Kevin Washer	Keith Ellis
John Garner	Scott Wilson	Mike Yates
Dale Moreland	Bill Clutts	Jack Steele
Johnnie Ray Smith		



Union County Republicans



Stan Hunter, Chairman
 Darryl Adams, Vice Chairman
 Janis Kay Corrington, Secretary
 Robert Chuck Weilmuenster, Treasurer

**Welcomes You
 To The Union
 County Fair**

**Visit Our Booth
 On The
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Rules of the Association



1. The Executive Committee of the Union County Fair shall have the final and absolute right to interpret these rules and settle all matters in question and differences that may arise in connection with holding, managing or promoting the fair. The superintendents of each department will have charge of the department and all decisions are final.
2. In case of unfavorable weather or unavoidable cause, The Union County Fair Board has the power to postpone, continue, or call off the fair.
3. Judges decisions are final. A protest may be filed through the fair board's Executive Committee, whose decisions is final. To file a protest, a person must make it in writing with all information and post \$25. The \$25 may only be refunded if the protest is sustained. Judges are not to judge a class in which he/she has an entry.
4. No outside alcoholic beverages allowed on the fair grounds.
5. No motorized vehicles, except emergency vehicles, may be beyond the barricades after 5:00 p.m. Unauthorized vehicles may be towed.
6. Passes are issued to vendors renting booths or space during the fair, and are only issued after payment has been made to the vendor supervisor.
7. Every article exhibited during the fair will be under the fair's control until 3:00 p.m. the Sunday after the fair, but the fair will not be responsible for loss or damage that may occur. Animals and articles that are removed without the consent of the Executive Committee, or state inspector before the end of the fair will lose the premium award.
8. Entry fees, stall rent and exhibitor's tickets are to be paid for when entries are made. All entrants are required to leave complete, up to date addresses, phone numbers, and Social Security numbers in case premiums total over \$600. If an entry is made in the wrong class, the Superintendent of the Department or supervisor of the class may move the entry to the correct class for judging.
9. Exhibitors may enter any number of animals or articles in the fair, but not more than 2 animals or articles in the same class.
10. Junior livestock entries have separate rules listed in the Junior livestock section.
11. All livestock must follow the Illinois Department of Agriculture rules.
12. Every class with entries is to be judged, even with only one entrant in the class, and it will receive top placing in the class. If the judge deems the exhibit offensive or obscene, it can be disqualified, with a loss of the entry fee.
13. Department superintendents will receive materials for each class from the fair office before actual judging takes place, and then will promptly return the materials to the fair office for processing.
14. Exhibitors must personally sign the premium statement in the presence of a fair officer, board member or employee of the fair. A representative may be assigned for the person receiving the check. Proof must be shown as to the wishes of the exhibitor receiving the check.

Checks are to be picked up on the last Sunday of the fair from 1 p.m. until 3 p.m. in the office.

Union County Fair
Ranch Rodeo
Friday, August 18, 2023 @ 7:30 p.m.
General Admission: Adults \$6.00, Children \$3.00
Non-Stop Action!
Entry Fee \$300/team, limit 4 to a team
Call Tim Glasco (618) 534-2721

Events:

1. Team Doctoring

Just like people the cattle can get sick and they need attention. There are vaccines and medications created specifically to keep the animal healthy and it is the cowboy's job to keep that animal in the best shape possible. As the cowboy recognizes a sick animal he must determine a treatment and rope that animal to give it medication. This event simulates that process and the animal is roped at the head and at the heels and a mark is applied to the animal's forehead. The fastest time wins.

2. Wild Cow Milking

The ranching industry is based on cattle and raising calves to maturity and shipping them to market. When a calf is born they need the mother's milk to survive. Sometimes the mother's milk stops for some reason and the calf cannot get milk. Believe it or not sometimes the cowboy must check the mother cow for milk. This event is based on that premise. The cow is roped and a cowboy tries to squirt milk into a long neck bottle and must run to a circle. This event is a timed event and anything can happen. It is as wild as it gets! The fastest time wins.

3. Team Sorting

A cowboy needs to have the ability to sort a certain cow or calf from the herd. It is a difficult process and it requires extreme concentration by the cowboy and his horse. They must react to the movements of the herd and be able to respond quickly to drive the cattle in the direction they want them to go. Team sorting simulates this process and requires the cowboys and their horses to sort numbered cattle from a herd and move them across a line. As you watch this event it may appear they are getting the cow to go where they want them to but in a fraction of a second everything may change. This event is very exciting and showcases the cowboy's and their horse's skills.

4. Trailer Loading

Ranch rodeo trailer loading is how working ranch cowboys get the animal loaded into a trailer directly from the pasture. The animal may need to be loaded for market, transporting to a new pasture or for veterinary care.

5. Ranch Team Roping

Team roping also known as heading and heeling is a rodeo event that features a steer (typically a Corriente) and two mounted riders. The first roper is referred to as the "header," the person who ropes the front of the steer, usually around the horns, but it is also legal for the rope to go around the neck, or go around one horn and the nose resulting in what they call a "half head." Once the steer is caught by one of the three legal head catches, the header must dally (wrap the rope around the rubber covered saddle horn) and use his horse to turn the steer to the left. The second is the "heeler," who ropes the steer by its hind feet after the "header" has turned the steer, with a five second penalty assessed to the end time if only one leg is caught.

Special thanks to the sponsors of the Ranch Rodeo
Union County Fair, Triple G Arena, John Garner & Family

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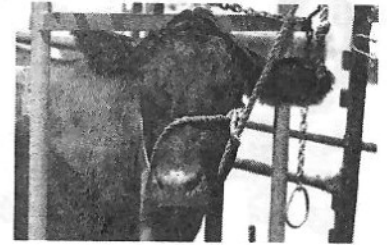
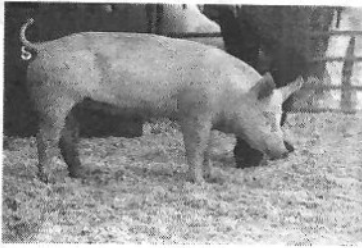


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A DAY AT THE FAIR



FFA Livestock Show

8:00 a.m.

Saturday, August 19, 2023



in the Junior Show Arena



Registration will be starting at 7:30 a.m.
before the show. Please direct questions
to Dalton Browning (618) 697-9854.

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Pet Parade

Sunday, August 20, 2023
2:00 p.m.
Junior Livestock Show Ring

Amount offered for prize money: \$150, and is sponsored by A-J National Bank Ribbons donated by Moreland EyeCare L.L.C.

Registration: 1:15 until 2:00 p.m. at the Junior Livestock Ring

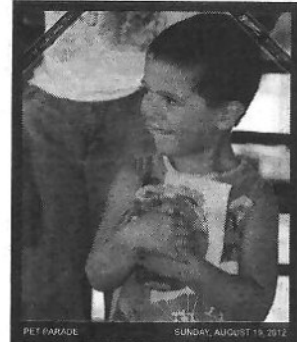
Classes are open to junior exhibitors showing pets owned and cared for by the exhibitor, not mentioned in other livestock classes.

Premiums: 1st - \$15; 2nd - \$10; 3rd - \$5

Classes:

Smallest Pet
 Prettiest Pet
 Most unusual pet
 Best dress pet in costume
 Best trained dog (obedient)

*Pets are required to
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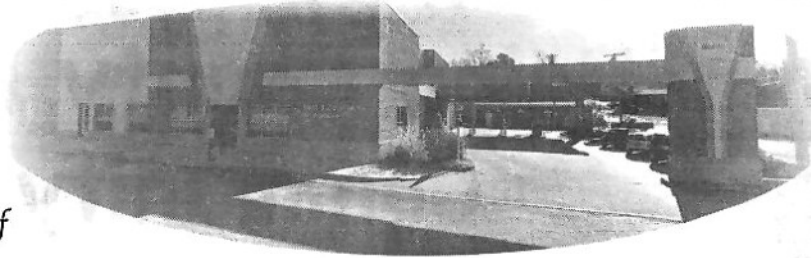


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Union County Fair Community Worship Service

An annual Ecumenical Inter-faith Event will be held
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Come as You are!

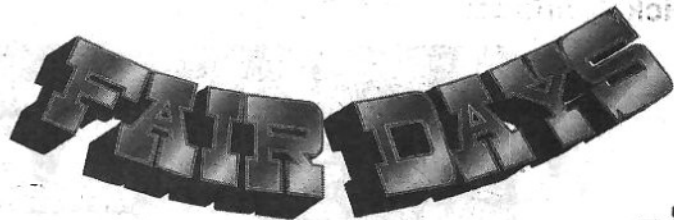
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Miss Union County Fair Pageant

Superintendents: Janice Osman and Mike Meisenheimer

The pageant for Miss Union County Fair will be held on Sunday evening, August 21st, 2023, in front of our grandstand at 7:30 p.m.

The Miss Union County Fair Queen Pageant is held annually on the first Sunday night of the fair. Contestants compete for cash and prizes, including a Union County Fair Board sponsored trip to Springfield for the opportunity to compete with 70 other county fair queens for the title of Miss Illinois County Fair. Contestants must be between the ages of 16 and 21 and have not reached her 22nd birthday by January 1st of next year. Contestants must be a resident of Union County, have never been married, have never had a child and cannot be an adoptive parent. She may not have competed in another county fair pageant in this year and cannot be a former queen of another county fair. Each contestant will be judged in interview, speech, swimsuit, evening gown, and an on-stage question.



Would you like to be in the pageant this year? If so, an information packet along with the rules are available on the Miss Union County Fair Queen page, located on the Union County Fair Website at www.unioncountyfair.net. All forms requiring a signature and the sponsor fee will need to be handed in by August 1st, 2023. You can call or text Janice Osman, (618) 833-7777 for any questions or to request an information packet with an application.

There will be an informational come and go meeting for all interested contestants on Monday, July 25th, 2023. The meeting will be held at the fair office located at the Anna City Park and will go from 6:00pm-7:00pm. Attendance is not required for the informational meeting, but if you are interested in competing and cannot make it to the meeting, please contact Janice Osman at (618) 833-7777.

Deadline to enter will be Monday August 1st, 2023. There will be a meeting at 7p.m. at the fair office which is located at Anna City Park. Please be picture ready at the meeting, as we will be taking a group photo for the local papers and headshots for the pageant program and judge's book.

2023 Little Miss & Junior Miss Union County Fair Queen Pageant

Little Miss Union County:

Contestant must be between the ages of 8 and 11 years of age the day of the pageant. Contestants must not have reached her 12th birthday by the day of the pageant. Contestants must be a Union County Resident and attend school in Union County. If your child attends a private school outside of Union County, then you must obtain proof of registration and present it when registering.



Junior Miss Union County:

Contestant must be between the ages of 12 and 15 years of age the day of the pageant. Contestants must not have reached her 16th birthday by the day of the pageant. Contestants must be a Union County Resident and attend school in Union County. If your child attends a private school outside of Union County, then you must obtain proof of registration and present it when registering.

Little Miss and Junior Miss Union County Fair Queen winners will receive a crown, sash, trophy flowers, and a \$100.00 cash award.

Contestants:

Meetings for all interested contestants will be Sunday, July 23rd from 6:30pm-7:30pm at the fair office located at Anna City Park. Attendance is not required for the informational meeting, but if you are interested in competing and cannot make it to the meeting, please call or text Janice Osman at (618) 833-7777.

Deadline to enter will be Sunday, July 30th, 2023

There will be a meeting at 5:30p.m. for Little Miss and a meeting at 6:15p.m. for Junior Miss at the fair office located at the Anna City Park. Please be picture ready at the meeting, as we will be taking a group picture for the local news papers and headshots for the pageant program and judge's book.

Entry deadline is July 30th, 2023

No late applications will be accepted.

2023 Union County Fair Queen Princess Program



- Participants must be between the ages of 5 to 7 years old, a Union County resident and attend a Union County school.

Entry fee is \$25

Every participant will receive a tiara and sash!

- The first 20 entries will be accepted for the Princess Program

- **Entry deadline for the Princess Program ONLY will be August 14th, 2023. All other pageant age groups entry deadline is July 30th, 2023.**

Entries and fee can be mailed to:

Janice Osman
626 Sadler Rd.
Anna, IL 62906

Entries can also be turned into the pageant the director any time before or by August 14th.

On August 14th, the entries can be turned in at TBD from 5:30- 7:00pm.

- **ALL** entries must be received and in the pageant director's possession by the 14th, NOT postmarked by the 14th.
 - **There will be a practice on Monday, August 7th from 5:00-6:00 and a mandatory meeting for parents/guardians and a practice on Thursday, August 17th at 5:00-6:00pm, location is TBD.**
 - Princess participants can wear a sundress or a knee length holiday type dress or a high/low dress. No long floor length gowns please.
 - Princess participants will walk on stage, have their name and a short bio read while on stage and then they will be asked what they want to be when they grow up. No judging will take place. All Princess Participants will be "crowned" on stage.
- If you have any questions or to request an information packet and application, please feel free to call or text Janice at 618-833-7777. Information packets and applications can also be picked up at the informational meetings on July 5th & 23rd from 6:30-7:30pm and on July 30th from 5:00- 5:30pm at the Fair Office located at Anna City Park.



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August 19th - 27th



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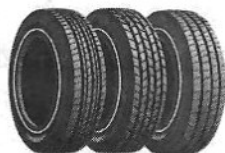
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Owner: Crystal Gurley



Jonesboro • 833-5937



Department A BEEF CATTLE

Superintendent- Dale Moreland

Entry fee to be paid at time of entry.

Amount offered: \$12,720

Entry Fee: \$100.00. Maintenance fee: \$100.00

Arrive Monday by noon, 72 hour rule will apply.

Health Certificate required. Registration papers required.

All trucks and trailers must be parked behind the barns. No parking on the road.

Premiums: 1st- \$260; 2nd-\$255; 3rd-\$250; 4th-\$245;

Section 1: HEREFORD POLLED OR HORNED

- 100- Heifer under a year old
- 101- Heifer over a year old
- 102- Bull any age
- 103- Pair, any sex, or any age

- Champion bull--ribbon only, no entry fee
- Champion heifer--ribbon only, no entry fee

Section 2: ANGUS

- 104- Heifer under a year old
- 105- Heifer over a year old
- 106- Bull, any age
- 107- Pair, any sex, any age
- Champion bull--ribbon only, no entry fee
- Champion heifer--ribbon only, no entry fee

Section 3: OTHER BREEDS

- 118- Heifer under a year old
- 119- Heifer over a year old
- 120- Bull, any age
- 121- Pair, any sex, any age
- Champion bull--ribbon only, no entry fee
- Champion Heifer--ribbon only, no entry fee

Section 4: Grand Championship Classes

- Class 122- Grand Champion Bull--any breed, no entry fee, \$300 award
- Class 123- Grand Champion Heifer--any breed, no entry fee, \$300 award

Must have shown in a preliminary class to qualify for the grand championship.



*Cameron
Law Firm, LLC*

Elvis C. Cameron, Attorney

205B North Main Street

P.O. Box 196

Anna, Illinois 62906

618-833-2220

Junior Department Sponsors

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Department B

DAIRY AND DUAL PURPOSE CATTLE



Superintendent - Dale Moreland

Amount Offered- \$12,420.00

Entry Fee- \$100.00.

Maintenance fee: \$100.00.

Entry fees paid at time of entry.



All trucks and trailers must be parked behind the barns. No parking on the street.

Health Certificate required. Registration papers required.

Arrive by 5:00 p.m. Monday and are to leave at

5:00 p.m. Thursday. (72 hour rule)

Judging at 9:00 a.m., Wednesday

Premiums: 1st-\$260; 2nd-\$255; 3rd-\$250; 4th-\$245

Section 1: JERSEY

200- Cow any age

201- Heifer under one year

202- Heifer over one year

203- Pair, any age

Section 2: HOLSTEIN

204- Cow any age

205- Heifer under one year

206- Heifer over one year

207- Pair, any age

Section 3: ALL OTHER DAIRY BREEDS

208- Cow any age

209- Heifer under one year

210- Heifer over one year

211- Pair, any age

Section 4: Grand Championship Class

212- Grand Champion Dairy Female
any age, any breed

Must be shown in a preliminary class

\$300 award.

Nails
by Jamie

145 E Vienna St
Anna, IL 62906
(Across from Hardee's)

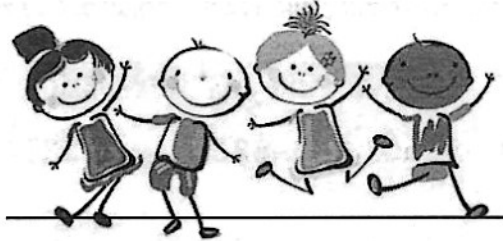
(618) 697-3060

Hours:
Tuesday and Thursday
10am til 3pm

For appointments - call or text me
or go to
jamieblaney.glossgenius.com

American Banner Amusements, Inc.

Carnival Rides & Games
Tuesday Aug. 22nd - Saturday, Aug. 26th



FAMILY DAY

Tuesday, Aug. 22nd
Armbands \$15
6:00 - 10:00 p.m.

Single Tickets available for \$1 each
(All rides take 3 to 5 tickets)

Wednesday • Thursday • Friday • Saturday
Armbands \$25 • 6:00 - 10:00 p.m.

Single Tickets available for \$1 each
(3 to 5 tickets required per ride)

Sheet Tickets available 24 for \$20

All riders must have ticket or wristband

WEATHER PERMITTING

DEPARTMENT C HEAVY HORSE

Tuesday, August 22nd
Superintendent - Bill Clutts

Premiums: 1st-\$130; 2nd-\$95; 3rd-\$75 • Amount offered in this class: \$2,650

An entry fee of \$15.00 per class • Maintenance Fee: \$10.00 per head

All fees to be paid at time of entry

Showing will begin at 10:00am, directly following the Mule and Donkey Class

CURRENT COGGINS TEST REQUIRED; IF OUT OF STATE, COGGINS AND HEALTH PAPERS REQUIRED

Section 1 - Heavy Horse Only:

300-Halter Class: 2 years old and under, any sex.

301-Halter Class: Geldings, 3 years old and over

302-Halter Class: Mares, 3 years old and over

303-Halter Class: Best Pair, any age, either or both sex

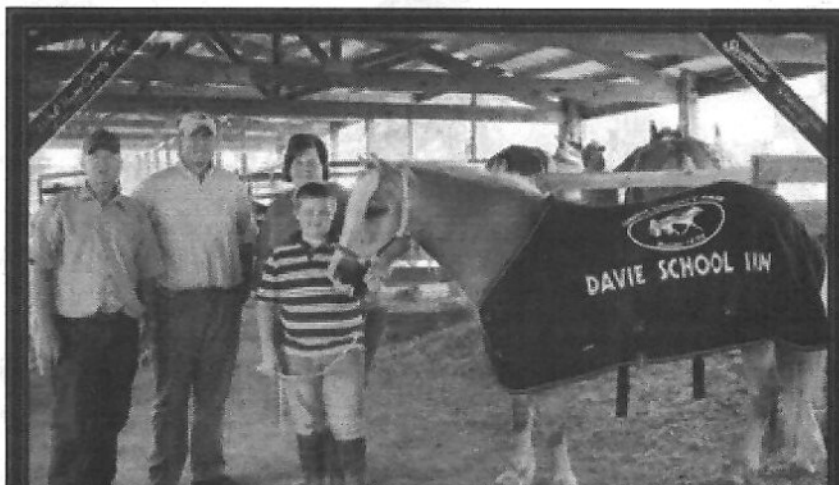
304-Showmanship

Section 2 - All Breeds That Work Under Harness (open to all breeds except mini horses):

305-Cart Class: Any age, any sex

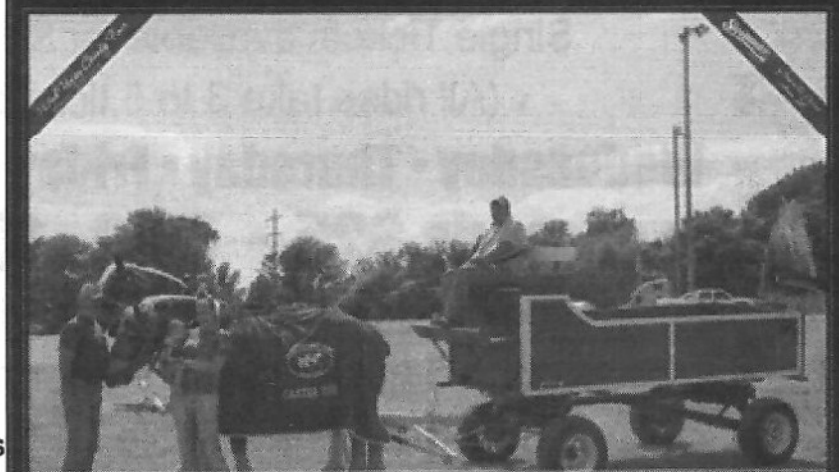
307-Best 2 Horse Hitch: Any age, either or both sex

308-Americana Class: Exhibitor to represent (in time period costume) the farm, AG, and historical era of early America. Horses may be hooked double/single, under saddle, or lead. This class will pay to 5th place. The payouts will be as follows: 1st-\$150, 2nd-\$120, 3rd-\$110, 4th-\$95, 5th-\$75



HEAVY HORSE SHOW

TUESDAY, AUGUST 21, 2012
DAVIE SCHOOL INN



HEAVY HORSE SHOW

TUESDAY, AUGUST 21, 2012
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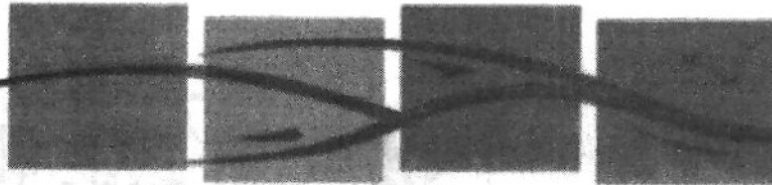
618-922-4499

Allen Wright, owner



*Hope you have a
great time at the
Union County Fair.*

UNION COUNTY



**Chamber of Commerce
& Economic Development**

Tracey Smith
Executive Coordinator

301 S Main St Ste 1

618-833-6311

Anna, IL 62906

UNIONCOUNTY.biz



DEPARTMENT E MULE / DONKEY



Tuesday, August 22nd

Superintendent - Bill Clutts

Premiums: 1st-\$100; 2nd-\$75; 3rd-\$50

Amount offered in this class: \$450

Entry Fee \$15per class

Maintenance Fee: \$10 per head

Entry fee to be paid at time of entry.

Showing will begin at 10:00 am on Tuesday

Current Coggins test required. If out of state then Coggins and health paper required.

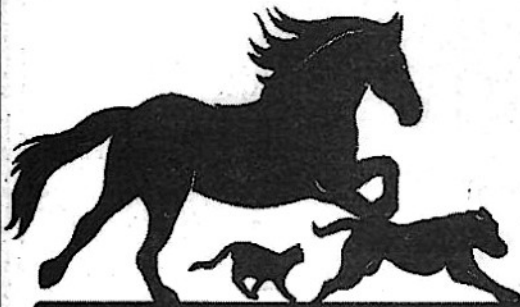
SECTION 1:

500-Halter Mule - Any age, any sex

501-Halter Donkey - Any age, any sex



Stone Creek Veterinary Clinic



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Makanda, IL 62958

Office Hours By Appointment Raymond R Heinrichs DVM

(618) 549-1900

Anthony G Ulrich DVM

Web site: stonecreekvet.com



Pee-Wee Showmanship

Tuesday, August 22, 2023

6 p.m.

Junior Show Arena

A show for children from age 4, but not more than 8 years old. Animals are provided. This show is sponsored by MCML 4-Leaf 4-H Club.

1. Child must be at least 4 years old, but not more than 8 years old as of the date of the show.
2. One entry per person. Written parent/guardian permission required. Consent form available at the show.
3. No entry fee.
4. Ribbons and buttons for participation will be given to all showmen.
5. Animals will be provided.
6. If rules are not followed, ringmaster will ask the participant to leave the show ring.
7. Entry notification with consent form must be submitted before the show date, Tuesday, August 22, 2023.
8. The Union County Fair is not responsible for accidents, injury, death, or damage.

Entry forms available that night.

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Fri. 11:00 A.M. - 9:00 P.M.

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or X-Large Pizza**

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Expires 12/31/23

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Regular Price Get One
Order of Cheesesticks**

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Buy 1 Large or XL at Reg.
Price Get 1 Order of
Cheesesticks FREE!

WEDNESDAY

Large 2 Topping & Wings
\$19.99

THURSDAY

Large 2 Topping,
Cheesesticks, and 2 Liter
of Soda \$24.99

FRIDAY

2 Large 1 Topping and
Breadsticks \$27.99

SATURDAY

Any 1 Large Specialty
Pizza for \$2 OFF
(Limit 2)

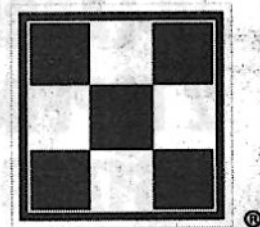


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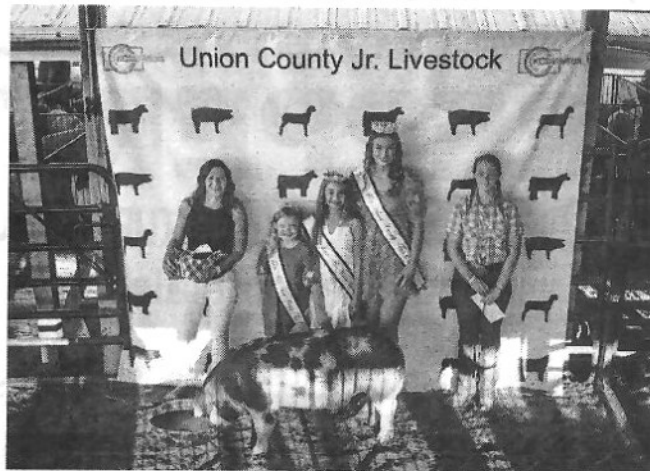
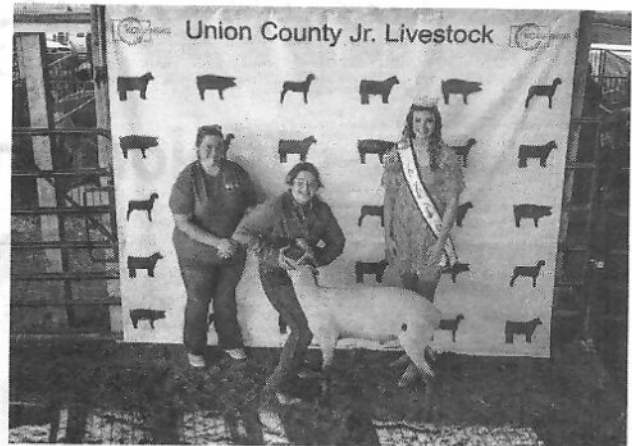
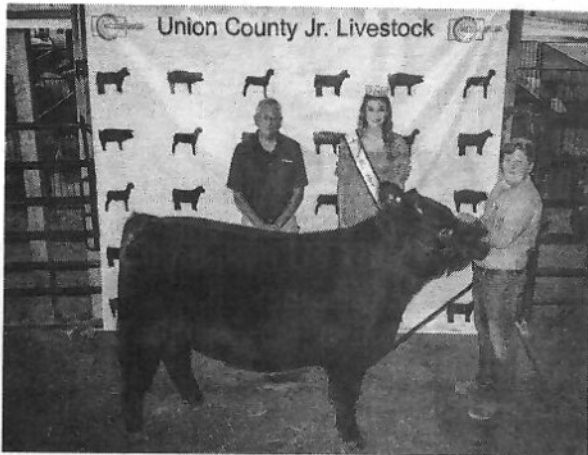
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 JONESBORO, IL 62952
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We Are A Proud Supporter of the Union County Fair and Junior Livestock Auction



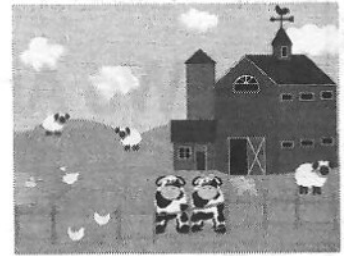
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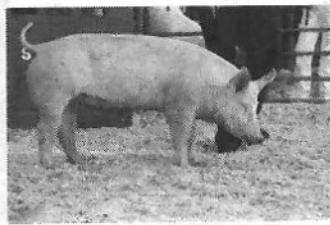


Junior Livestock Auction



Thursday, August 24, 2023
6 P.M.

Junior Show Arena



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**2023 Miss Union County Fair
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**All candidates will be presented
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Union County Highway, Southern FS, Southern
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County Fire Departments, AmerenCIPS, Union
County Ambulance, Moreland Farms, IDOT,
Rich Farms, Theis Farms, Brown Electric, Trainor
Ag Products, S&N Partners, and C&K Equipment

DEPARTMENT F SHEEP

Superintendent - Paul Rich

Amount offered in this class, \$8,460

Entry fee to be paid at time of entry.

Entry Fee: \$21.00 Maintenance fee: \$19.00.

All sheep must be in place by 5:00 p.m. Monday and stay until 5:00 p.m. Thursday.
72 hour rule will apply.

All trucks and trailers must be parked behind the barns. No parking on the street.

Section 1: SOUTHDOWN

Premiums for Southdown classes:

1st-\$60; 2nd-\$55; 3rd-\$50; 4th-\$45.

- 600- Ram lamb, under 1 year
- 601- Ewe lamb, under 1 year
- 602- Pair of lambs, 1 ram and 1 ewe
- 603- Yearling ewe and ram lamb
- 604- Yearling ewe
- 605- Pair of ewes

Section 2: SHROPSHIRE

Premiums for Shropshire classes:

1st-\$55; 2nd-\$52; 3rd-\$49;
4th-\$46; 5th-\$43; 6th-\$40.

- 606- Ram lamb, under 1 year
- 607- Ewe lamb, under 1 year
- 608- Pair of lambs, 1 ram and 1 ewe
- 609- Yearling ewe and ram lamb
- 610- Yearling ewe
- 611- Pair of ewes

Section 3: CHEVIOT

Premiums for Cheviot classes:

1st-\$60; 2nd-\$55; 3rd-\$50; 4th-\$45.

- 612- Ram lamb, under 1 year
- 613- Ewe lamb, under 1 year
- 614- Pair of lambs, 1 ram and 1 ewe
- 615- Yearling ewe and ram lamb
- 616- Yearling ewe
- 617- Pair of ewes

Section 4: HAMPSHIRE

Premiums for Hampshire classes:

1st-\$55; 2nd-\$52; 3rd-\$49; 4th-\$46;
5th-\$43; 6th-\$40.

- 618- Ram lamb, under 1 year
- 619- Ewe lamb, under 1 year
- 620- Pair of lambs, 1 ram and 1 ewe

- 621- Yearling ewe and ram lamb
- 622- Yearling ewe
- 623- Pair of ewes

Section 5: DORSET

Premiums for Dorset classes: 1st-\$60;
2nd-\$55; 3rd-\$50; 4th-\$45.

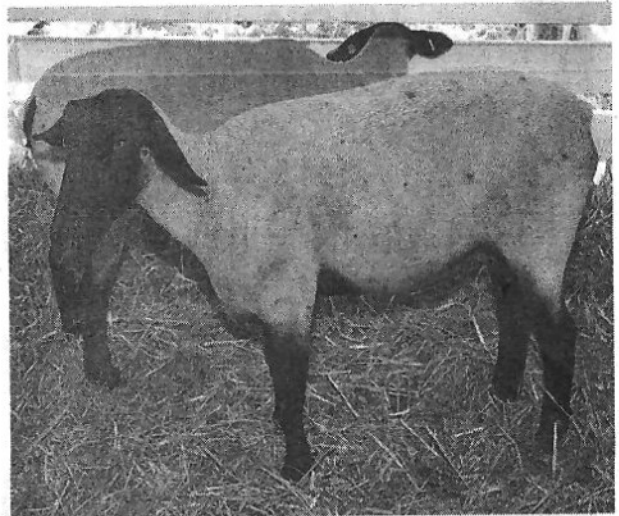
- 624- Ram lamb, under 1 year
- 625- Ewe lamb, under 1 year
- 626- Pair of lambs, 1 ram and 1 ewe
- 627- Yearling ewe and ram lamb
- 628- Yearling ewe
- 629- Pair of ewes

Section 6: COTSWOLD

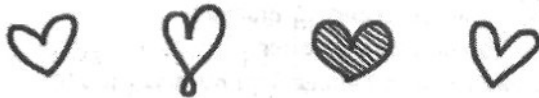
Premiums for Cotswold classes:

1st-\$60; 2nd-\$55; 3rd-\$50; 4th-\$45.

- 630- Ram lamb, under 1 year
- 631- Ewe lamb, under 1 year
- 632- Pair of lambs, 1 ram and 1 ewe
- 633- Yearling ewe and ram lamb
- 634- Yearling ewe
- 635- Pair of ewes



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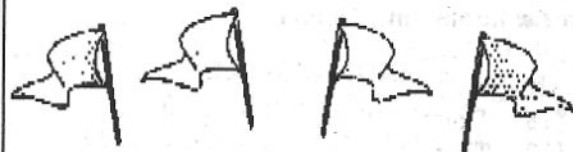


**MALONE'S
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**A Sweet
 Treat
 From**

The Fair

**Scottie &
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DEPARTMENT H

JUNIOR LIVESTOCK

Total amount offered \$18,104

Important to know:

1. All animals must be checked in with the Junior Department by 3:00 p.m. Monday, August 21, 2023, and must be on the grounds by 5:00 p.m. Monday, the same day.
2. Weigh in is at 5 p.m. and there will be a required meeting for all exhibitors at 7:00 p.m. that night in the Junior Barn.
3. Please take time to read the rules for this department. Some have been changed since 2020. Rules are at the end of the department classes.

Section 1: JUNIOR BEEF

Superintendent:
Travis Schultz
(Amount \$6,615)

Entry fee \$15 • Stall fee \$15

These fees to be paid at time of entry.

Premiums: 1st-\$65; 2nd-\$55; 3rd-\$50;
4th-\$45; 5th-\$40

No Horns

Exhibitors will have to indicate at the time of check in the age and birth dates of their breeding animals for accurate class separation by the beef committee.

STANDARD BREEDS

- 800- Bull, born after March 1, 2023
 - 801- Heifer, born after January 1, 2023
 - 802- Heifer, born July 1-
December 31, 2022
 - 803- Heifer, born after January
1-June 30, 2022
 - 804- Heifer, born on or before
December 31, 2022
 - 805- Cow
 - 806- Pair of breeding animals, owned
by exhibitor
 - 807- Cow and natural calf pair
(calf under 1 yr.)
- Champion Standard Female
Trophy and Ribbon
Reserve Champion Standard
Female Trophy and Ribbon

EXOTIC BREEDS

- 808- Bull, born after March 1, 2023
- 809- Heifer, born after January 1, 2023
- 810- Heifer, born July 1-December 31, 2022

- 811- Heifer, born January 1-June 30, 2022
 - 812- Heifer, born on or before December 31,
2021
 - 813- Cow
 - 814- Cow and natural calf pair
(calf under 1 yr.)
 - 815- Pair of breeding animals,
owned by exhibitor
- Champion Exotic Female Trophy and Ribbon
Reserve Champion Exotic Female Trophy and
Ribbon

STEERS

- 816- Market Animal
 - 817- Market Animal
 - 818- Market Animal
 - 819- Market Animal
 - 820- Market Animal
- Grand Champion Steer Trophy and Ribbon
Reserve Grand Champion Steer Trophy and Ribbon

Section 2: JUNIOR DAIRY

(Amount \$1,275)

Superintendent - Gary Dahmer

Entry fee \$15 • Stall fee \$15

These fees to be paid at time of entry.

Premiums: 1st-\$65; 2nd-\$55;
3rd-\$50; 4th-\$45; 5th-\$40

- 821- Cow any age
- 822- Heifer, over one year of age
- 823- Heifer, under one year of age
- 824- Dairy Pair, any age or sex
- 825- Steer

Section 3: JUNIOR SWINE (Amount \$3,720)

Superintendents - Jacob Ellis,
Tyler Rich, & Evan Barnhart
Entry fee \$15 • Stall fee \$15

These fees to be paid at time of entry.

NO FRESH EAR NOTCHES ALLOWED

Premiums: 1st-\$75; 2nd-\$65; 3rd-\$50;
4th-\$45; 5th-\$40; 6th-\$35;

Classes will be split by individual weight on Monday. Market hogs must weigh at least 210 pounds to sell.

- 826- Breeding gilt
 - 827- Breeding gilt
 - 828- Light weight market animals
(No Sale) under 210 lbs.
 - 829- Market barrow
 - 830- Market barrow
 - 831- Market barrow
 - 832- Market barrow
 - 833- Market gilt
 - 834- Market gilt
 - 835- Market gilt
 - 836- Market gilt
 - 837- Pair market animals
- Champion Breeding Gilt Trophy and Ribbon
Reserve Champion Breeding Gilt Trophy and Ribbon
- Champion Market Barrow Trophy and Ribbon
Reserve Champion Market Barrow Trophy and Ribbon
- Champion Market Gilt Trophy and Ribbon
Reserve Champion Market Gilt Trophy and Ribbon
- Grand Champion Hog Trophy and Ribbon
Reserve Grand Champion Hog Trophy and Ribbon

Section 4: JUNIOR SHEEP Amount \$4,739

Superintendents- Kenzie Dillow
and Barbara Throgmorton

Entry fee \$15 • Stall fee \$15

These fees to be paid at time of entry.
Premiums: 1st-\$65; 2nd-\$59; 3rd-\$56;

4th-\$54; 5th-\$52; 6th-\$50; 7th-\$48;
8th-\$46; 9th-\$44

- 838- Ewe Lamb born before March 1
- 839- Ewe Lamb, born after March 1
- 840- Yearling Ewe 1-2 yrs old
- 841- Yearling Ewe 1-2 yrs. old
- 842- Aged breeding ewe over 2 years
- 843- Aged breeding ewe over 2 years
- 844- Breeding pair lambs, under 1 year old
- 845- Breeding pair, under 1 yr. old and 1
over 1 yr. old
- 846- Market lamb, either sex
- 847- Market lamb, either sex

Note: No sale under 90 pounds.

Champion Breeding Ewe, Trophy and Ribbon
Reserve Champion Breeding Ewe, Trophy and Ribbon

Champion Market Lamb, Trophy and Ribbon
Reserve Champion Market Lamb, Trophy and Ribbon

Section 5: JUNIOR HORSES (Amount \$1,760)

Superintendent: Cindy Walker

Entry fee to be paid at time of entry.

Entry Fee \$15.00 per class

Premiums: 1st-\$45; 2nd-\$40; 3rd-\$30;
4th-\$25; 5th-\$20

Horses must have a current Coggins Test and Health Papers. Competitors may show in English or Western tack and attire.

Horse show starts at 9 a.m. on Saturday, August 19, 2023.

Entries will be taken at the fair office before the show.

NOTE: The junior and 4-H horse and pony show will be Saturday, August 19, 2023, beginning at 9:00 a.m. in the horse show arena. All entries are to be taken between 8:00 and 8:45 a.m. in the fair office.

In case of rain, call (618) 924-2285

Conformation Classes:

- 848- Unregistered horse at halter
(conformation) any size

849- Registered horse at halter (conformation) any size
Champion Conformation Trophy And Ribbon given

Showmanship and Fun Classes:

- 850- Showmanship, Exhibitor 8-12
- 851- Showmanship, Exhibitor 13-19
- 852- Advanced Walk-Trot, Ages 8-19
- 853- Advanced Walk-Trot, Canter, Ages 8-19
- 854- Horsemanship-Exhibitor ages 8-12
- 855- Horsemanship-Exhibitor 13-19
- 856- Catalog Race, Ages 8-19
- 857- Pole Bending, Ages 8-19
- 858- Barrel Race, Ages 8-19

Event will be held on Monday, August 21, 2023, at 3:00 p.m. in the Race Track Center Field Area.

Amount offered in this class, \$250

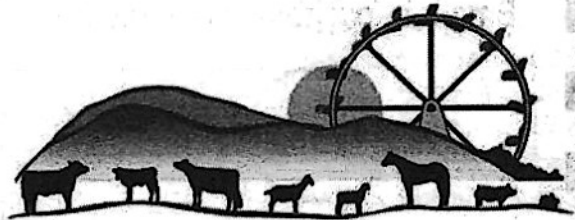
Entry fee \$10.00

Premiums: 1st-\$35; 2nd-\$30; 3rd-\$25; 4th-\$20; 5th-\$15

- 859- Youth tractor operator contest, ages 14 and under
- 860- Youth tractor operators contest, ages 15-19

Section 6: JUNIOR TRACTOR OPERATORS
Superintendents: Keith Ellis

Junior operators must register by Monday, August 21, at 3:00 p.m. in the fair office and may pre-register before that date.



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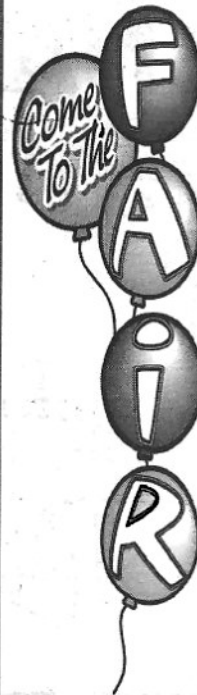
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Union County Fair Junior Department

Class H Rules and Youth Exhibits - Rules

All Junior livestock Classes follow these rules.

Junior livestock Rules

Superintendent - Paul Rich

NOTE: The Junior and 4-H horse and pony show will be Saturday, August 20, 2023, beginning at 9:00 a.m. in the horse show arena. Therefore, all horses and ponies must register between 8:00 a.m. and 8:45 a.m. in the fair office that morning.

Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).

1. Any youth living in Union County or any surrounding county may enter entries in the Union County Fair.
2. Each exhibitor will assume all risk for his/her exhibit.
3. Each exhibitor must present a completed exhibitor's entry form, with the entry fee, and health papers at the time of registration.
4. There must be an entry tag for each entry entered, except livestock. The tag will be secured at the

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- time of entering in the fair office. An exhibitor may enter a class only once unless otherwise stated. (See #11)
5. Any youth that exhibits at the fair will receive a pass free of charge upon proof of exhibit. This pass is to be good for all days of the fair. This pass will be an arm band.
 6. No exhibit may be removed without presenting a claim check to the division superintendent, or permission from the division superintendent. The Auction Superintendent releases auctioned animals.
All checks for livestock will be made to Union County Fair. Payment must be made before superintendent can release animals. Sale checks will be distributed on Sunday, August 28, 2022.
 7. Division superintendents will act as supervisors of exhibits in all classes.
 8. Animals must be in the possession and care of the exhibitor at least by June 1. Exhibitor must exhibit own livestock in sale ring, unless prior approval is obtained from the superintendent.
 9. **THE MANAGEMENT RESERVES THE RIGHT TO REJECT ANY EXHIBITS DEEMED UNWORTHY OR WHICH DO NOT CONFORM TO THE CLASS DESCRIPTION.**
 10. Decisions of the judges will be final in all classes
 11. Each exhibitor may exhibit two entries in each class in Department H, but no more than two.
 12. Cash all checks as soon as possible after the fair.
 13. Youths may not stay at the fairgrounds overnight without parental and/or adult permission and supervision.
 14. Original health certificates for animals to be exhibited must be in the exhibitor's possession as animals are unloaded. *Note health requirements on the state Department of Agriculture website.
 15. Exhibitors must house their animals in the place designated by the division superintendent in charge. No blocking chutes allowed in side the barn without a superintendent's approval. Failure to do so will be considered a disqualification. For safety purposes, all aisles should be clear and free of equipment and supplies.
 16. **NO REFUNDS ON ENTRY FEES**
 17. Registration papers or proof of breeding on purebred animals should be available for superintendent's inspection.
 18. The same animal may not be exhibited in more than one class, except in group classes.
 19. The beef breeding classes have been divided into two categories, standard and exotic. The following are listed for references and are representatives of the categories but not intended

to exclude those not listed.

Standard: Angus, Beefmaster, Hereford, Sand Gertrudis, Shorthorn, etc.

Exotic: Crossbred*, Charolais, Limousin, Simmental, etc.

- *When one or both parents are of exotic classification.
20. Dairy crosses must be at least 50% dairy to show in the dairy class. The dairy cow class will consist of females that have had one or more calves.
 21. Manure must be placed in designated areas
 22. All animals shown at the Union County Fair must have water and feed at all times and "must be cared for and exhibited by exhibitor" or premium money will be withheld.
 23. All exhibitors must follow the IAFE, or International Association of Fairs and Exposition National Code of Show Ring Ethics.
 24. Animals not presented in the show ring at the time for the call for show will forfeit their right to show
 25. All original health papers MUST be turned in at time of registration.
 26. The meeting on Monday night at 5:00 p.m. is mandatory unless prior approval is given by the Superintendent of the class.

LIVESTOCK AUCTION RULES

1. Livestock Auction Rules must be followed at all times.
2. Weigh in will be at 5:00 p.m. Monday of the fair. Everyone will weigh in the animals at the same time and that weight will be final.
3. Animals not making minimum weight standards of 900 pounds for steers, 210 pounds for market swine and 90 pounds for market lambs will not sell at auction on Thursday.
4. No breeding animals will be auctioned.
5. Each exhibitor can sell one animal, unless they have multiple Grand Champions.
6. All market animals will be divided into classes of equal size, as possible.
7. Animals will be sold in order as drawn by lots, with Reserve and Grand champion going last. The exhibitor will draw lots as they pick up entry materials on the first Monday of the fair at the 5:00 meeting.
8. Sale weights of animals will be announced before bidding begins
9. All sales are final, unless refused by the seller while still in the sale ring at the time of sales.
10. All checks for livestock will be made to Union County Fair. Payment must be made before superintendent can release the animals. Sale checks will be distributed to the exhibitors on the last Sunday of the fair. A deduction of 3

percent of the sale price to be used for sale expense.

11. The Auction Superintendent releases auctioned animals.
12. All Grand Champion Animals must sell.

IAFE

(International Association of Fairs and Expositions)

National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auctions proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events when

they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulations and rules effect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collections and preservation, transfer to the laboratory and analysis or the sample are correct and sample taken from the animal in question and correctly reflects the conditions of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or live stock show.

At any time after an animal arrives at the fair or livestock show premises, all treatments involving the use of drugs and or medications shall be administered by a licensed veterinarian.

5. Any surgical procedures or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management or their exhibitors, breed representatives, or show officials before, during or after the competitive event is

prohibited. IN the furtherance of their official duty, all judges, fair and livestock management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provide for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair of livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



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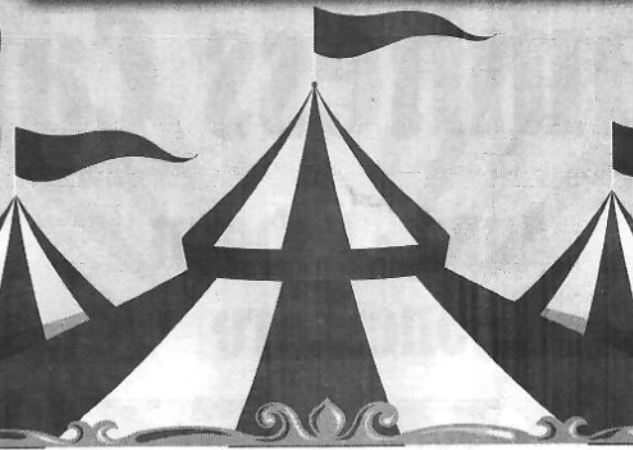
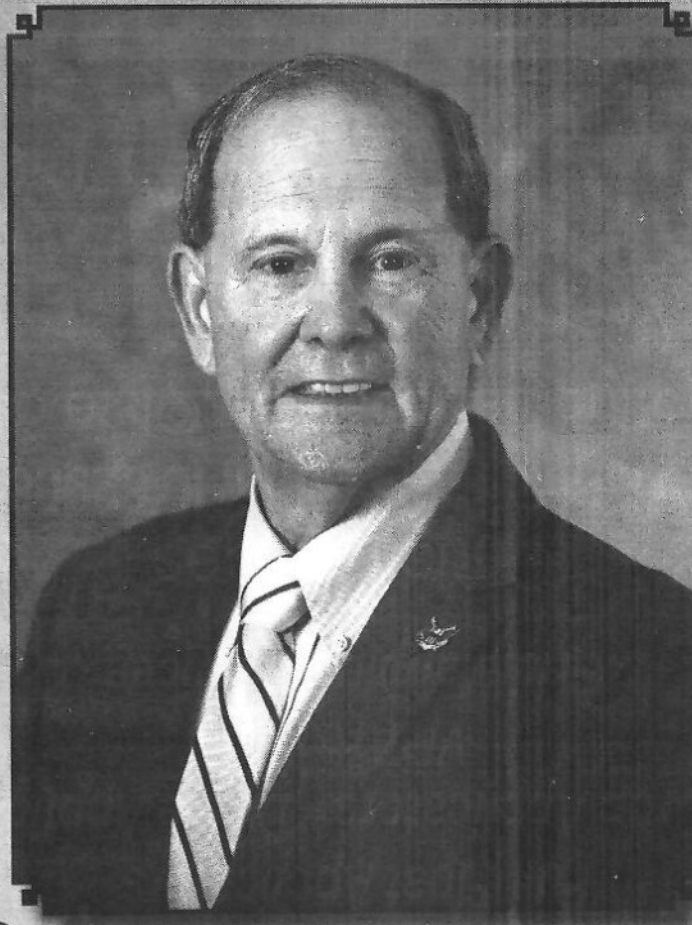


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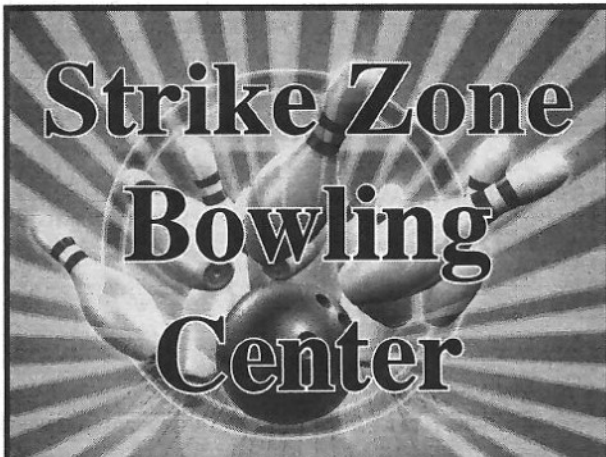


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DEPARTMENT J AGRICULTURAL PRODUCTS

Grain, Seed and Vegetables
Superintendent - David Nave

Amount offered in this class, \$1,710
Entry fee \$3.00, to be paid at time of entry.
All entries are to be grown by exhibitor.

The following classes will have open registration on the following days:
Friday, August 19, from 9:00 a.m. until 5:00 p.m., tags issued, do not bring item.
Saturday, August 20, from 9:00 a.m. until 3:00 p.m.
Sunday, August 21, from 10:00 a.m. until 3:00 p.m., bring all items to be displayed.
Judging will begin at 3:00 p.m.

All articles in this class must be in marketable condition at time of entry.
Articles not in marketable condition will be removed.

Premiums: 1st-\$12; 2nd-\$10; 3rd-\$8

Section 1. CROPS

- 1000- Soybeans, maturity crops #3 bundle of (5) stalks with roots
- 1001- Soybeans, maturity crops #4 bundle of (5) stalks with roots
- 1002- Soybeans, maturity crops #5 bundle of (5) stalks with roots

Section 2. CORN, 2018-2019, (2 ears of each)

- 1003- Hybrid Seed Corn
- 1004- Indian Corn
- 1005- Popcorn (large) quart
- 1006- Broom corn (3) stalks

Section 3. FORAGE CROP

- 1007- Fescue (1) bale
- 1008- Soybeans, (2) pints
- 1009- Alfalfa (1) bale
- 1010- Timothy (1) bale
- 1011- Orchard Grass Mix (1) bale

Section 4. PEPPERS (3 ON A PLATE)

- 1012- Green hot peppers, 6 per plate
- 1013- Red hot peppers, 6 per plate
- 1014- Yolo Wonder
- 1015- California Wonder
- 1016- Big Bertha
- 1017- Keystone Giant
- 1018- Camelot
- 1019- Lady Bell
- 1020- Big John
- 1021- Jupiter

Section 5. POTATOES

- 1022- White, any variety, 5 per plate
- 1023- Red, any variety, 5 per plate

Section 6. SWEET POTATOES

- 1024- Centennial, 5 per plate
- 1025- Puerto Rico, 5 per plate
- 1026- Beauregard, 5 per plate
- 1027- Georgia Jet, 5 per plate
- 1028- Oklahoma Red, 5 per plate

Section 7. MISCELLANEOUS VEGETABLES

- 1029- Onions, White Spanish, 4 per plate
- 1030- Onion, Yellow, 4 per plate
- 1031- Garlic, 3 bulbs per plate
- 1032- Green Beans, bush, 6 pods
- 1033- Yellow Bunch Beans, 6 per plate
- 1034- Okra, 4 per plate
- 1035- Cucumber, 4 per plate
- 1036- Sweet Corn, 4 ears
- 1037- Eggplant, 3
- 1038- Vegetable Soup, plate of 1 each vegetable
- 1039- New England Boiled Dinner: display of head of cabbage and at least 4 root vegetables
- 1040- Oddity
- 1041- Any vegetable, decorated, County Fair Theme
- 1042- Best vegetable, 1 quart
- 1043- Exhibit of fresh herbs in water, 6 stalks
- 1044- Any vegetable not mentioned

Section 8. GOURDS

- 1045- Gourds, 6 mixed variety
- 1046- Gourds, best dressed costume, county fair theme
- 1047- Fall arrangement using agricultural products.

Section 9. MUSKMELONS, PUMPKINS AND SQUASH

- 1048- Mini pumpkins, 1/2 dozen
- 1049- Pumpkin with painted or inked design
- 1050- Largest pumpkin
- 1051- Hale's Best
- 1052- Squash, butternut, 3 per plate
- 1053- Squash, zucchini, 3 per plate, gray and black
- 1054- Squash, acorn, 3 per plate
- 1055- Squash, white, 3 per plate
- 1056- Squash, yellow, 3 per plate
- 1057- Squash, largest
- 1058- Largest watermelon
- 1059- Sunflower, seeded



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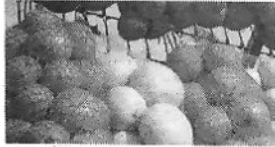




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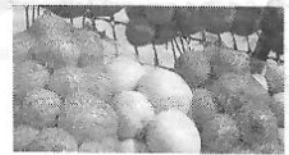


DEPARTMENT K HORTICULTURE

Superintendent: David Nave

Amount offered this class, \$540

Entry fee \$3.00; to be paid at time of entry.



The following classes will have open registration on the following days:
 Friday, August 19, from 9:00 a.m. until 5:00 p.m., tags issued, do not bring item.
 Saturday, August 20, from 9:00 a.m. until 3:00 p.m.
 Sunday, August 21, from 10:00 a.m. until 3:00 p.m., bring all items to be displayed.
 Judging will begin at 3:00 p.m.

All entries must be grown by the exhibitor.

All plate exhibits shall consist of exactly four specimen and must be correctly named and labeled; otherwise they will be disqualified. In general displays, only one sample of each variety will be allowed.

Premiums for this class: 1st-\$12; 2nd-\$10; 3rd-\$8

SECTION 1. FRUITS

STANDARD AND MARKET PACK

- 1100- Best packed 10 lb. basket of apples
- 1101- Best packed 10 lb. basket of peaches
- 1102- Best packed 10 lb. basket of pears
- 1103- Best commercial pack of tomatoes
- 1104- Best display of apples by grower
(Display to consist of five varieties and five of each)
- 1105- Best display of peaches by grower
(Display to consist of five varieties and five of each)
- 1106- Best display of assorted fruit, 4 per plate

- 1115- Largest, any variety
- 1116- Any variety, not listed
- 1117- Best display, at least 4 varieties

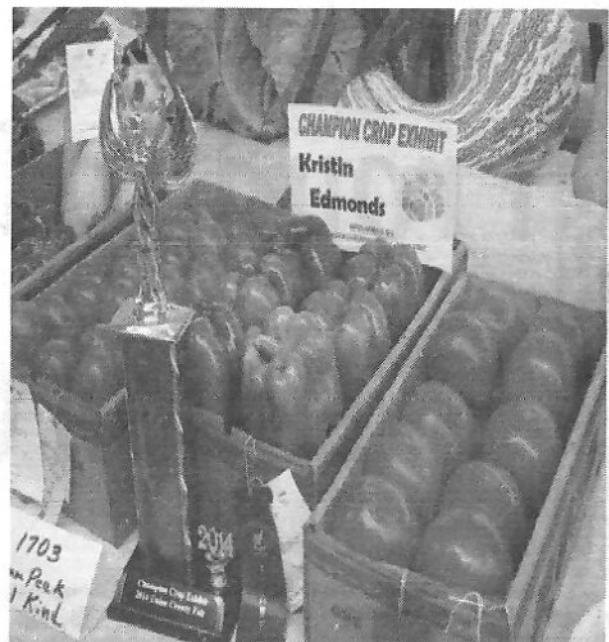
SECTION 2. FRUIT

- 1107- Apples of Same Variety
- 1108- Peaches of Same Variety
- 1109- Pears of Same Variety
- 1110- Grapes of Same Variety

Section 3. TOMATOES

(Plate of Tomatoes, four specimen per plate)

- 1111- Pink
- 1112- Red
- 1113- Romas
- 1114- Cherry or Grape



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DEPARTMENT L FLORICULTURE- HORTICULTURE

Superintendent- Stephanie Theis

Amount offered this class, \$1,470

Entry fee \$3.00; to be paid at time of entry.

The following classes will have open registration on the following days:
 Friday, August 19, from 9:00 a.m. until 5:00 p.m., tags issued, do not bring item.
 Saturday, August 20, from 9:00 a.m. until 3:00 p.m.
 Sunday, August 21, from 10:00 a.m. until 3:00 p.m., bring all items to be displayed,
 Judging will begin at 3:00 p.m.

Fresh cut plant material to be used in arrangement classes unless otherwise stated.

Foliage will be allowed for filler in arrangement classes.

No artificial flowers or foliage allowed in any class.

Flowers in horticultural classes must be grown by exhibitor.

Please be sure all flowers are accurately weighted for display.

Accessories may be used in all arrangement classes

Premiums for Department K: 1st \$12; 2nd \$10; 3rd \$8

Anna-Jo Garden Club will award \$50 cash to the floral entry selected as the Best of Show.

Section 1. ARRANGEMENT CLASSES

- 1200- Dried flowers arrangement
- 1201- Arrangement suitable for a front porch
- 1202- Holiday arrangement suitable to place on a mantle
- 1203- A composition of any material, figurines, rocks, flowers and etc.
- 1204- Arrangement showing local products
- 1205- A small table scaping arrangement with a fall theme
- 1206- A mini arrangement to be used for an individual place setting at a tea party
- 1207- Arrangement of different shades of purple
- 1208- Arrangement of suitable for an office
- 1209- Arrangement of red, white and blue
- 1210- Arrangement of flowers in a hanging basket
- 1211- Arrangement suitable for a church
- 1212- Any arrangement not mentioned



Section 2. HORTICULTURE CLASSES

**Specimen to be displayed
in fruit jars or bottles.**

All specimen must have foliage on.

- 1213- Rose, red, 1
- 1214- Coneflower, 3 blooms
- 1215- Rose, color not listed above, 1
- 1216- Coleus, 2 stems
- 1217- Sunflower, fresh, 1, any bloom
- 1218- Celosia (cox comb) crested, 1 stalk
- 1219- Celosia (cox comb) plumed, 1 stalk
- 1220- Zinnia, giant, 1 color, 3 blooms
- 1221- Zinnia, giant, mixed color, 4 blooms
- 1222- Zinnia, cactus, 1 color, 1 bloom
- 1223- Zinnia Dwarf, 1 color, 3 blooms
- 1224- Zinnia Dwarf, mixed colors, 3 blooms
- 1225- Dahlia, large, 1 bloom
- 1226- Hydrangea, 1 bloom
- 1227- Knockout Rose, 1 spray, any color
- 1228- Gladiola, any color, 1 stem
- 1229- Cosmos, any color(s), 3 blooms
- 1230- Marigold, 4 blooms

- 1231- Succulents, cacti, etc.
- 1232- Petunias, 1 color, 4 stems
- 1233- Vinca (Periwinkle), 4 stems
- 1234- Crepe Myrtle, 2 stems
- 1235- Impatiens, any color, 4 stems
- 1236- Salvia, any color, 3 blooms
- 1237- Wildflower collection, 5 blooms
- 1238- A collection of cut flowers, 6 blooms
- 1239- Any bloom not listed in other classes
- 1240- Non traditional sunflower, 1 bloom
- 1241- Daisy, 3, any color

Section 3. POTTED PLANTS

- 1242- African Violet
- 1243- Begonia
- 1244- Fern (container no more than 10-12 inches)
- 1245- Foliage plant (container no more than 10-12 inches)
- 1246- Any blooming plant
- 1247- Blooming hanging plant
- 1248- Foliage hanging basket

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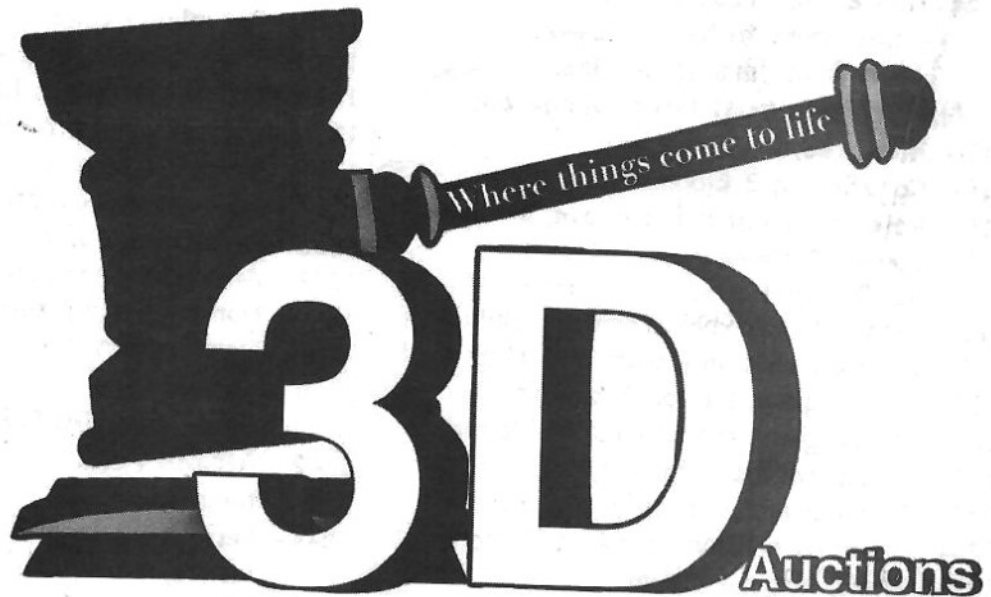
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DEPARTMENT M

FINE ARTS AND TEXTILES

Superintendent: Stephanie Theis
Amount offered in this class, \$3,960

Entry fee \$3.00, to be paid at time of entry.
No frame unless it is ready to hang.

This class includes Fine Arts, Crafts, Hobbies, Collections,
and Needle work, current and antique.

All exhibits from Illinois only and must be current year's work.
Each article must be made or collected by the person who enters it.

New Entry Days:

The following classes will have open registration on the following days:
Friday, August 19, from 9:00 a.m. until 5:00 p.m., tags issued, do not bring item.
Saturday, August 20, from 9:00 a.m. until 3:00 p.m.
Sunday, August 21, from 10:00 a.m. until 3:00 p.m., bring all items to be displayed.
Judging will begin at 3:00 p.m.

Articles are to be removed between 1:00 p.m. and 3:00 p.m. on Sunday, August 28, 2023.
The fair association will not be responsible for articles not claimed by 3:00 p.m. Sunday,
August 28, 2023.

Premiums: 1st-\$12; 2nd-\$10; 3rd-\$8

SECTION 1. FINE ARTS

- 1300- Pencil drawing
- 1301- Pen and ink drawing
- 1302- Charcoal or pastel
- 1303- Oil painting
- 1304- Acrylic painting, landscape
- 1305- Acrylic painting, still life
- 1306- Liquid crayon
- 1307- Water color
- 1308- Acrylic, other
- 1309- Union County Landmark, in any above medium
- 1310- Free hand sculpture in any medium (clay, plaster, salt dough, paper mache)
- 1311- Black and white photography
- 1312- Color photography, nature and landscape
- 1313- Color photography, portraits and figures
- 1314- Color photography, other

SECTION 2. CRAFTS AND HOBBIES

- 1315- Basket weaving

- 1316- Weaving other natural materials
- 1317- Jewelry
- 1318- Wood Carving, 1 article
- 1319- Painted craft item
- 1320- Ceramics
- 1321- Doll, made from pattern
- 1322- Doll, original design
- 1323- Crafted toy
- 1324- Woodworking, large item
- 1325- Woodworking, small item (under 6 inches)
- 1326- Wreath, with artificial accessories
- 1327- Swag with artificial accessories.
- 1328- Lawn decorations
- 1329- Collections, natural
- 1330- Collections, other
- 1331- Stained glass
- 1332- Craft item, not mentioned

SECTION 3. HOLIDAY CRAFTS

- 1333- Table decoration
- 1334- Tree ornament

- 1335- Holiday wreath
1336- Holiday craft, not mentioned

SECTION 4. ANTIQUES (50 Years or Older)

-Jodi Hudson-

- 1337- Calendars, 2 items
1338- Juice Glasses (set of 4)
1339- Cookbooks (2)
1340- Relish Dish or Tray
1341- Commemorative Item, non-paper, 1 item, (plates, bowls, mugs, etc)
1342- Candlesticks - Matching Pair
1343- Wooden Article, handmade, 1 item
1344- Stoneware or Pottery - Shawnee and/or McCoy, 2 items
1345- Tobacco Related Item(s)
1346- Cowboy/Western Item(s)
1347- Matched cream and sugar, two sets
1348- Cake Plate or Stand
1349- Hunting or Fishing Item(s)
1350- Metal Objects, 3 articles
1351- Kitchen item(s)
1352- Music Boxes (2 items)
1353- Powers Jar and/or Puff Box, 2 items
1354- Antique Toy
1355- Antique Basket
1356- Collection of cards (announcements, invitations, advertising)
1357- Collection of cups or saucers, 3 sets
1358- Collection of teapots, 3 items
1359- Pitcher with 4 matching glasses
1360- Hand painted china or porcelain plate
1361- Religious Item
1362- Children's Books (4 books)
1363- Berry Set - Bowl with 4 Matching Fruit Dishes
1364- Christmas Ornament(s)
1365- Antique collection, 5 items not mentioned above

SECTION 5. QUILTS

-Conda Nave-

- 1366- Hand quilted pieced bed quilt
1367- Hand quilted appliquéd bed quilt
1368- Hand quilted embroidered bed quilt
1369- Machine quilted pieced bed quilt
1370- Machine quilted appliquéd bed quilt
1371- Machine quilted embroidered bed quilt
1372- Hand quilted pieced wall hanging or baby quilt
1373- Appliquéd wall hanging or baby quilt

- 1374- Hand quilted embroidered wall hanging or baby quilt
1375- Machine quilted pieced wall hanging or baby quilt
1376- Machine quilted embroidered wall hanging or baby quilt
1377- Whole cloth quilted item
1378- Tacked comforter, any size
1379- Miscellaneous quilted item - placemats, pillow shams, etc.
1380- Antique Quilt, at least 50 years old

SECTION 6. NEEDLECRAFTS

-Conda Nave-

- 1381- Embroidered luncheon cloth
1382- Embroidered Christmas table runner
1383- Embroidered dresser scarf
1384- Machine embroidered towels, (2)
1385- Hand embroidered dish towels (2)
1386- Counted Cross Stitch baby afghan
1387- Counted cross stitch Christmas stocking
1388- Counted cross stitch sampler (not larger than 11 x 14 framed)
1389- Counted cross stitch picture
1390- Needlepoint on plastic canvas, 4 coasters
1391- Crewel needlework pillow
1392- Crewel needlework picture
1393- Appliqued pillow
1394- Swedish weaving (huck) towel, 1
1395- Miscellaneous needlework item not mentioned

SECTION 7. THIS AND THAT NEEDLECRAFT Items need to be crafted with needle, thread, cloth or yarn.

-Conda Nave-

- 1396- Soft sculpture doll with clothes
1397- Throw pillow with decorative trim
1398- Fancy sofa pillow
1399- Sewn tote bag or purse
1400- Stuffed animal or toy
1401- Tea cozy or hot pads - 2
1402- Smocked item
1403- Miscellaneous needlecraft item not listed



**SECTION 8. CLOTHING,
CROCHETING AND KNITTING**

**-Conda Nave-
CLOTHING**

- 1404- Baby dress or romper
- 1405- Crib accessories
- 1406- Toddler sleepwear
- 1407- Ladies blouse or shirt
- 1408- Men's dress shirt or cowboy shirt
- 1409- Slacks or skirt
- 1410- Two piece pajama set
- 1411- Apron
- 1412- Cecraftured sweatshirt - applique, cross stitch, etc
- 1413- Miscellaneous Clothing

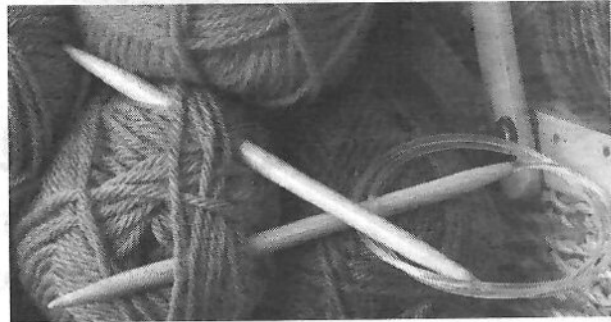
**CROCHETING
-Conda Nave-**

- 1414- pot holder or dishcloth 2
- 1415- Scarf, stole or shawl
- 1416- Infant set (2 or more pieces)
- 1417- Baby afghan
- 1418- Afghan
- 1419- Granny square afghan

- 1420- Doily
- 1421- Pillow
- 1422- Miscellaneous Crocheting

**KNITTING
-Conda Nave-**

- 1423- Sweater, single color
- 1424- Sweater, multi color (picture, argyle, etc.)
- 1425- Afghan
- 1426- Knitting loom hat and scarf
- 1427- Hat and/or scarf
- 1428- Infant set (2 or more pieces)
- 1429- Baby afghan
- 1430- Shawl or poncho
- 1431- Miscellaneous Knitting



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Department N

EDUCATION AND NATURAL HISTORY

Superintendent - Lori Rich

Amount offered: \$1,050

Entry fee: \$3.00, to be paid at time of entry.

Premiums: 1st - \$12; 2nd - \$10; 3rd - \$8

Special school trophies will be presented.

Entries for this class must be received and in place by 3:00 p.m. on Saturday, August 20, 2023. Judging will begin at 3:30 p.m. that same day.

Class N and P Rules:

1. Section 260.95 Junior Classes.

Junior classes are eligible for premium state aid only if they are open to boys and girls who are 8 years of age or in the third grade and not yet 21 years of age on or before September 1 of the year previous to the fair."

2. Any youth living outside of the county, but belonging to an organized club or group or attending school within Union or Johnson County, may enter exhibits at the Union County Fair.
3. Each exhibitor will assume all risk for his/her exhibit.
4. All junior entries other than livestock will be entered Saturday, August 19, 2023 between 9:00 am and 3:00 pm.
5. \$3.00 entry fee per exhibit. NO REFUNDS
6. Each exhibitor must present a completed exhibitor's entry form with the entry fee at the time of entering exhibits.
7. There must be an entry tag for each entry. This tag will be secured at the point of registration at the time the exhibits are brought in. An exhibitor may enter a class only once unless otherwise stated.
8. Any youth that exhibits at the fair will receive a pass free of charge upon proof of exhibit. This pass, an arm band, is good for all days of the fair.
9. No exhibit will be released prior to 1:00 p.m. on Sunday, August 28, 2023, and all exhibits must be picked up before 3:00 p.m., Sunday, August 28, 2023. The fair board reserves the right to withhold payment of premiums to individuals who do not abide by this rule.
10. No exhibit may be removed without presenting a claim check to the division superintendent.
11. Division superintendents will act as supervisors of exhibits in all classes.
12. Decisions of the judges will be final in all classes.
13. Exhibitors may enter 2 articles in the same class.
14. THE MANAGEMENT RESERVES THE RIGHT TO REJECT ANY EXHIBITS DEEMED UNWORTHY OR WHICH DO NOT CONFORM TO THE CLASS DESCRIPTION.

Special school trophies will be presented.

Everyone's A Winner!

The fair will not be responsible for items not claimed after 3 p.m. on Sunday, August 27, 2023.

Section 1: GRADE 3

- 1500- Best display of science work
- 1501- Best display of social studies work
- 1502- Best display of computer work.
- 1503- Best display of any work not listed above.
- 1504- Best display of language arts work.

Section 2: GRADE 4

- 1505- Best display of science work.
- 1506- Best display of social studies work.
- 1507- Best display of computer work.
- 1508- Best display of any work not listed above.
- 1509- Best display of language arts work.

Section 3: GRADE 5

- 1510- Best display of science work.
- 1511- Best display of social studies work.
- 1512- Best display of computer work

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- 1513- Best display of any work not listed above.
- 1514- Best display of language arts work.

Section 4: GRADE 6

- 1515- Best display of science work.
- 1516- Best display of social studies work.
- 1517- Best display of computer work
- 1518- Best display of any work not listed above.
- 1519- Best display of language arts work.

Section 5: GRADE 7

- 1520- Best display of science work.
- 1521- Best display of social studies work.
- 1522- Best display of computer work
- 1523- Best display of any work not listed above.
- 1524- Best display of language arts work.

Section 6: GRADE 8

- 1525- Best display of science work.
- 1526- Best display of social studies work
- 1527- Best display of computer work
- 1528- Best display of any work not listed above.
- 1529- Best display of language arts work.

Section 8: HIGH SCHOOL

- 1530- Best exhibit general studies, include science, literature, history, etc.
- 1531- Best exhibit vocational studies, includes Ag., home Ec., shop, etc.
- 1532- Notebook collection of a subject, high school

Section 9: LANGUAGE ARTS

- 1533- Display of original writing, poetry, essay or story, ages 8-13
- 1534- Display of original writing, poetry, essay or story, ages 14-18

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DEPARTMENT O CULINARY

Superintendents- Stephanie Rhoades

Amount offered this class, \$2,250

Premiums: 1st-\$12; 2nd-\$10; 3rd-\$8

All baked goods must be sealed in Zip-Lock style plastic bags, and on a small paper plate.

The following classes will have open registration on the following days:
Friday, August 19, from 9:00 a.m. until 5:00 p.m., tags issued, do not bring item.

Saturday, August 20, from 9:00 a.m. until 3:00 p.m.

Sunday, August 21, from 10:00 a.m. until 3:00 p.m., bring all items to be displayed.

Judging will begin at 3:00 p.m.

All entries must be processed by the exhibitor.

All articles must be on exhibition by noon, Monday. All articles must be removed between 1:00-3:00 p.m. Sunday, August 27, 2023. The Fair Association will not be responsible for items not claimed by 3:00 p.m. Sunday, August 27, 2023.

All baked goods must be sealed in zip style plastic bags, and on a small paper plate.

A \$3.00 entry fee, to be paid at time of entry.

All canned fruits and vegetables must have been canned in the current season.

Baked goods may be cut and sampled when judged.

All baked goods and candies must be on a small paper plate and sealed in a clear plastic zip style bag.

SECTION 1. CANNED FRUIT AND VEGETABLES

(In standard canning pint jars only,
with bands on, No Zinc lids!)

- 1600- Applesauce
- 1601- Cherries
- 1602- Peaches
- 1603- Plums
- 1604- Blackberries
- 1605- Sliced apples
- 1606- Tomato juice
- 1607- Tomatoes
- 1608- Carrots
- 1609- Asparagus
- 1610- Green beans
- 1611- Corn
- 1612- Potatoes
- 1613- Green peas
- 1614- Pears
- 1615- Mixed vegetables
- 1616- Whole beets

1617- Any not listed

SECTION 2. CANNED MEATS

- 1618- Any meat
- 1619- Camper Stew (meat & vegetable)

SECTION 3. PRESERVES

(1/2 pint jar only, must be sealed and band on)

- 1620- Peach
- 1621- Cherry
- 1622- Strawberry
- 1623- Any not listed

SECTION 4. JELLIES

(In jelly jars sealed with band on)

- 1624- Peach
- 1625- Plum
- 1626- Strawberry
- 1627- Raspberry
- 1628- Blackberry
- 1629- Grape
- 1630- Apple
- 1631- Any not listed

SECTION 5. JAMS, BUTTERS, CONSERVES

(1/2 pint jars, must be sealed with band on)

- 1632- Strawberry jam
- 1633- Raspberry jam
- 1634- Blackberry jam
- 1635- Peach jam
- 1636- Apple butter
- 1637- Any not listed in jam, butter or conserve

SECTION 6. PICKLES

(Pint jars sealed with the band on)

- 1638- Green tomato
- 1639- Dill pickles
- 1640- Cucumber, whole or sliced, sweet
- 1641- Relish corn
- 1642- Beets, pickled
- 1643- Bread and butter
- 1644- Relish, any type
- 1645- Salsa
- 1646- Peppers, any type
- 1647- Any type of pickles not listed

SECTION 7. BREADS

(All items are to be placed on small paper plate with Zip-loc bag for baked goods and candies.)

- 1648- Bread, yeast (1/2 large loaf or 2 small loaf)
- 1649- Dinner rolls, 4
- 1650- Cinnamon rolls, 4
- 1651- Zucchini bread (1/2 large loaf or 1 small loaf)
- 1652- Banana bread (1/2 large loaf or 1 small loaf)
- 1653- Nut bread with any fruit (1/2 large loaf or 1 small loaf)
- 1654- Biscuits, 4
- 1655- Sour dough bread (1/2 large loaf or 1 small loaf)

SECTION 8. COOKIES

(All items are to be placed on a small paper plate, with a Zip-loc plastic bag over small plate of cookies.)

- 1656- Molasses, 4
- 1657- Sugar, 4
- 1658- Oatmeal, 4
- 1659- Peanut butter, 4
- 1660- Chocolate chip, 4

- 1661- Any cookie not listed, 4

SECTION 9. CANDIES

(6 pieces each)

- 1662- Fudge
- 1663- Divinity
- 1664- Mints
- 1665- Peanut brittle
- 1666- Any not mentioned

SECTION 10. CAKES

(Each entry should be 1/4 of a cake homemade, no box mixes)

- 1667- Fresh apple, no icing
- 1668- Decorated-small round or 1/4 sheet, fully decorated
- 1669- Any not listed

SECTION 11. PIES

(In small 5" pans)

- 1670- Peach
- 1671- Apple
- 1672- Cherry
- 1673- Pecan
- 1674- Any fruit not listed

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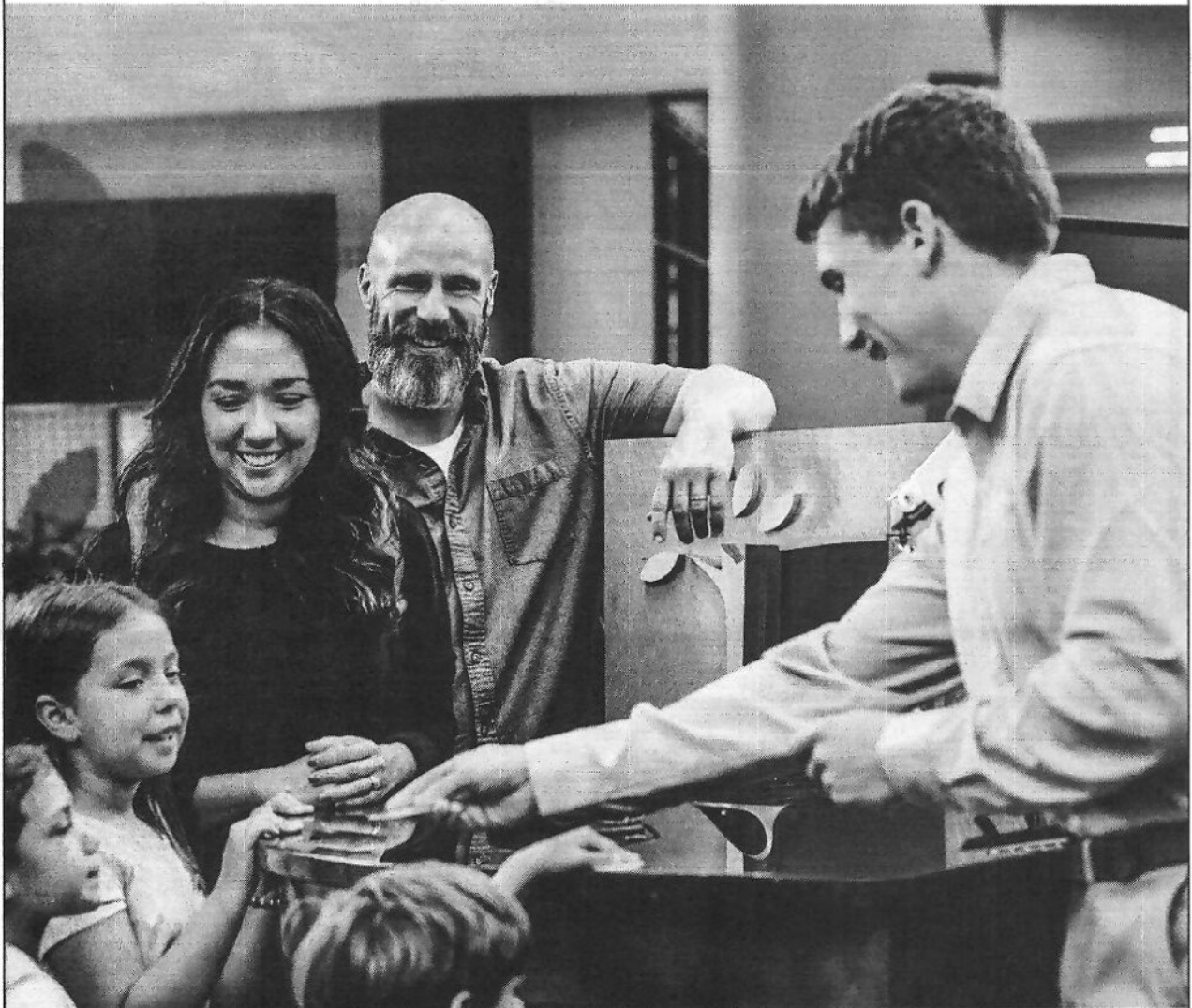
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DEPARTMENT P

JUNIOR DEPARTMENT

Superintendent - Stephanie Theis

Amount offered: \$4,290

All entry fees are \$3.00 for each entry.

Premiums: 1st \$12; 2nd \$10; 3rd \$8.

All entries must be grown by the exhibitor and should be ideal market stage.

The fair association will not be responsible for items not collected after 3:00 p.m. on Sunday, August 27, 2023.

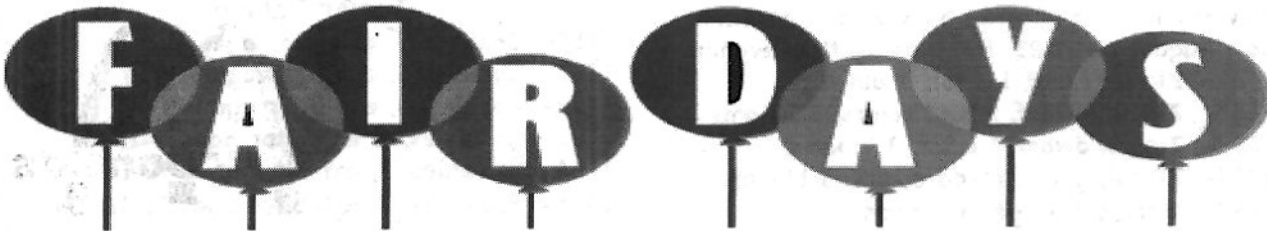
All entries for Classes N and P must be entered and in place by 3:00 p.m. on Saturday, August 19, 2023. Judging begins at 3:30 p.m. on that same day.

Class N and P Rules:

1. Section 260.95 Junior Classes

Junior classes are eligible for premium state aid only if they are open to boys and girls who are 8 years of age or in the third grade and not yet 21 years of age on or before September 1 of the year previous to the fair."

2. Any youth living outside of the county, but belonging to an organized club or group or attending school within Union or Johnson County, may enter exhibits at the Union County Fair.
3. Each exhibitor will assume all risk for his/her exhibit.
4. All junior entries other than livestock will be entered Saturday, August 19, 2023, between 9:00 a.m. and 3:00 p.m.
5. \$3.00 entry fee per exhibit. NO REFUNDS
6. Each exhibitor must present a completed exhibitor's entry form with the entry fee at the time of entering exhibits.
7. There must be an entry tag for each entry. This tag will be secured at the point of registration at the time the exhibits are brought in.
8. Any youth that exhibits at the fair will receive a pass free of charge upon proof of exhibit. This pass, an arm band, is good for all days of the fair.
9. No exhibit will be released prior to 1:00 p.m. on Sunday, August 27, 2023, and all exhibits must be picked up before 3:00 p.m., Sunday, August 27, 2023. The fair board reserves the right to withhold payment of premiums to individuals who do not abide by this rule.
10. No exhibit may be removed without presenting a claim check to the division superintendent.
11. Division superintendents will act as supervisors of exhibits in all classes.
12. Decisions of the judges will be final in all classes.
13. Exhibitors may enter two articles in the same class.
14. THE MANAGEMENT RESERVES THE RIGHT TO REJECT ANY EXHIBITS DEEMED UNWORTHY OR WHICH DO NOT CONFORM TO THE CLASS DESCRIPTION.



Section 1: JUNIOR GARDEN AND FIELD CROPS

-Vonda Hill-

- 1700- Decorative exhibit of vegetables grown by exhibitor, to include 6 varieties.
 - 1701- Exhibit of vegetables, 1 peck, at least 5 kinds, ages 8-13.
 - 1702- Exhibit of vegetables, 1 peck, at least 5 kinds, ages 14-18.
 - 1703- Commercial garden exhibit, peck, one kind of vegetable.
 - 1704- Pumpkin, "Best Pumpkin"
 - 1705- Largest field pumpkin, 1
 - 1706- Watermelon, 1 largest
 - 1707- Best watermelon
 - 1708- Muskmelon, 1
 - 1709- Sweet corn, 6 ears, this year's crop, with husk
 - 1710- Tomatoes, 5 ripe
 - 1711- Tomato, largest
 - 1712- Potatoes, White, any variety, 5
 - 1713- Potatoes, red, any variety, 5
 - 1714- Sweet Onion, 5
 - 1715- Sweet peppers, 5 on a plate
 - 1716- Yellow Squash, 3
 - 1717- Zucchini squash, 3
 - 1718- Okra, 6
 - 1719- Snap Beans, 12 on a plate
 - 1720- Marketing Cucumber, 3
 - 1721- Eggplant, 3
 - 1722- Sunflower, seeded, best (most mature)
 - 1723- Sunflower, seeded, largest
 - 1724- Gourds, 5
 - 1725- Any crop not otherwise mentioned
- Champion crop exhibit trophy
Reserve Champion crop exhibit, trophy

SECTION 2: JUNIOR FLOWERS

Only one exhibit of flowers per class shall be allowed each exhibitor. It is recommended that exhibits be made in narrow-necked bottles that are not taller than half of the length of the stem of the specimen exhibited. All flower containers must be satisfactorily weighted. Foliage should be left on the specimen exhibited. Exhibit must be grown and entered by exhibitor.

Flowers must be entered by 3:00 p.m. on Saturday, August 19, 2023, for judging that evening.

- 1726- Zinnia, giant, 1 color, 3 blooms
- 1727- Zinnia, dwarf, mixed colors, 3 blooms
- 1728- Zinnia, dwarf, 1 color, 3 blooms
- 1729- Zinnia, giant, mixed colors, 3 blooms
- 1730- Marigold, large, 3 blooms

- 1731- Marigold, small, 3 blooms, ages 8-13
 - 1732- Marigold, small, 3 blooms, ages 14-18
 - 1733- Petunias, 1 color, 3 blooms, ages 8-13
 - 1734- Petunias, 1 color, 5 blooms, age 14-18
 - 1735- Any bloom not listed above
 - 1736- A collection of cut flowers, 6 blooms
 - 1737- Perennial flower, large, 1 bloom, or small 3 blooms
 - 1738- Fresh flower arrangement by exhibitor, ages 8-13
 - 1739- Fresh flower arrangement by exhibitor, ages 14-18
 - 1740- Dried artificial arrangement by exhibitor, ages 8-13
 - 1741- Dried or artificial arrangement by exhibitor, ages 14-18
 - 1742- House plants, flowering
 - 1743- House plants, foliage
 - 1744- Sunflower blooms, 3
 - 1745- Exhibit of fresh herbs
 - 1746- Hanging basket, plant or arrangement
- Champion flower exhibit Trophy Reserve
Champion Flower exhibit Champion arrangement, Trophy Reserve champion arrangement
Special Indoor Flower Trophy

Section 3: HOME ECONOMICS - FOODS

-Pamela Turner-

All exhibits must be made by exhibitor. Exhibitors may have up to two entries per class. However, they must be different varieties (i.e. one may show three chocolate chip cookies on one plate and show three peanut butter cookies on another plate and an entry fee would be taken for each plate). All baked goods are to be exhibited on paper plates in a closed plastic Zip-loc bag with exhibitor tag attached to plate. No cream fillings or mixes can be used. All canned foods must be canned between 2021 and 2022 fair time, and properly labeled.

Canned Fruit and Vegetables:

- 1747- Jams and Jellies, 1 jelly jar
- 1748- Vegetables, 1 pint jar
- 1749- Miscellaneous, 1 pint jar (i.e. honey, sauce, salsa)

Junior Baking

- 1750- Cookies, 3, exhibitor ages 8-11
- 1751- Cookies, 3, exhibitor ages 12-14
- 1752- Cookies, 3, exhibitor ages 15-18
- 1753- Brownies, 3, exhibitor ages 8-11
- 1754- Brownies, 3, exhibitor ages 12-14
- 1755- Brownies, 3, exhibitor ages 15-18

- 1756- Fruit, nut or other quick bread, 1/2 loaf, no slicing, ages 8-12
- 1757- Fruit, nut or other quick bread, 1/2 loaf, no slicing, ages 13-18
- 1758- Yeast bread or rolls, 1/2 loaf or 3 rolls
- 1759- Small cake or 3 cupcakes on a plate
- 1760- Pie crust shell or other pastry
- 1761- Candy, 3 pieces
- 1762- Microwave cooking, small cake, 3 candies, or 3 bar cookies
- 1763- International dessert, 3 servings, include recipe and country originated from
- 1764- Cake decorating, 1/2 or small
- 1765- Holiday baking, 3 servings (examples: Christmas cookies, edible holiday wreaths)

Section 4: JUNIOR CLOTHING

-Conda Nave-

All sewing and needlework projects must be made by the exhibitor and of current year's work. All garments must be clean and well pressed.

Exhibitors Age 8-13

- 1766- Sportswear
- 1767- Wearable art painted, printed or stenciled
- 1768- Simple sewn article of clothing
- 1769- Any item not otherwise mentioned
- 1770- Accessories, any exhibitor 8-18

Section 5: JUNIOR ADVANCED CLOTHING CLASSES

Exhibitors Age 14-18

All sewing and needlework projects must be made by the exhibitor and of current year's work. All garments must be clean and well pressed.

- 1771- Sportswear
 - 1772- Wearable art painted, printed, stenciled, beaded, or sequined
 - 1773- Simple sewn article of clothing
 - 1774- Cotton or blend ensemble dress or ensemble
 - 1775- Any garment not otherwise mentioned
- Champion Clothing exhibit, Trophy given
Reserve Champion Clothing exhibit, trophy



Section 6: HOME ARTS

- 1776- Knitted, crocheted, needlepoint, crewel or other needlework
 - 1777- Best embroidered item
 - 1778- Doll Blanket, Baby Blanket, or Quilt
 - 1779- Ceramic item, or stone work, exhibitor ages 8-13
 - 1780- Ceramic item, or stone work, exhibitor ages 14-18
 - 1781- Pretty punch or latch hook
 - 1782- Decorated wall hangings, pillow, etc.; painted, printed or dyed
 - 1783- Home arts item not otherwise mentioned, exhibitor ages 8-13
 - 1784- Home arts item not otherwise mentioned, exhibitor ages 14-18
 - 1785- Pillow, toy or other stuffed home arts item
 - 1786- Weaved item
 - 1787- Any Holiday Item
 - 1788- Decorated Tote Purses, not sewn, ages 8-13
 - 1789- Decorated Tote Purses, not sewn, ages 14-18
- Champion Home Arts exhibit trophy
Reserve Champion Home Arts exhibit, trophy

Section 7: CRAFTS AND HOBBIES JUNIOR WOODWORK, ELECTRICAL, METAL

-Melissa Ellis-

- 1790- Exhibit any item made of wood not requiring advanced skills, exhibitor ages 8-11
 - 1791- Exhibit any item made of wood, exhibitor ages 12-14
 - 1792- Exhibit any item made of wood, exhibitor ages 15-18
 - 1793- Exhibit of electrical or metal nature, exhibitor ages 8-13
 - 1794- Exhibit of electrical or metal nature, exhibitor ages 14-18
- Champion Woodworking Exhibit trophy
Champion electric or metal exhibit trophy

CRAFTS

- 1795- Craft item assembled by a girl from a kit, ages 8-11
- 1796- Craft item assembled by a girl from a kit, ages 12-14
- 1797- Craft item assembled by a girl from

- a kit, ages 15-18
- 1798- Craft item assembled by a boy from a kit, ages 8-11
- 1799- Craft item assembled by a boy from a kit, ages 12-14
- 1800- Craft item assembled by a boy from a kit, ages 15-18
- 1801- Craft item not made from a kit, girl ages 8-11
- 1802- Craft item not made from a kit, girl ages 12-14
- 1803- Craft item not made from a kit, girl ages 15-18
- 1804- Craft item not made from a kit, boy ages 8-11
- 1805- Craft item not made from a kit, boy ages 12-14
- 1806- Craft item not made from a kit, boy ages 15-18

HOBBIES

- 1807- Exhibit of one or more models made by exhibitor (cars, boats, planes, etc.)
- 1808- Most interesting collection by girl, ages

- 8-11 (limit of 15 items)
- 1809- Most interesting collection by girl, ages 12-14 (limit of 15 items)
- 1810- Most interesting collection by girl, ages 15-18 (limit of 15 items)
- 1811- Most interesting collection by boy, ages 8-11 (limit of 15 items)
- 1812- Most interesting collection by boy, ages 12-14 (limit of 15 items)
- 1813- Most interesting collection by boy, ages 15-18 (limit of 15 items)
- 1814- Exhibit of any hobby not otherwise mentioned, ages 8-11
- 1815- Exhibit of any hobby not otherwise mentioned, ages 12-14
- 1816- Exhibit of any hobby not otherwise mentioned, ages 15-18
- Champion crafts and hobbies award trophy

Section 8: FINE ARTS

No frames. Matting is fine, but entries need to be unframed for displaying. Colored pencils qualify as drawings. Work must be made by the exhibitor.

- 1817- Best Original Drawing, 1 piece, Ages 8-11 (i.e. colored pencil, markers, charcoal)
- 1818- Best Original Drawing, 1 piece, Ages 12-14 (i.e. colored pencil, markers, charcoal)
- 1819- Best Original Drawing, 1 piece, Ages 15-18 (i.e. colored pencil, markers, charcoal)
- 1820- Best Original Painting, 1 piece, Ages 8-11
- 1821- Best Original Painting, 1 piece, Ages 12-14
- 1822- Best Original Painting, 1 piece, Ages 15-18

Section 9: PHOTOGRAPHY

No frames. Matting is fine, but entries need to be unframed for displaying. Please have matted or dry mount Work must be made by the exhibitor.


- 1823- Color Photography, Nature, Ages 8-12, 1-8x10 photo
- 1824- Color Photography, Nature, Ages 13-15, 1-8x10 photo
- 1825- Color Photography, Animals or People, Ages 8-12, 1-8x10 photo
- 1826- Color Photography, Animals or People, Ages 13-18, 1-8x10 photo
- 1827- Color Photography, Manmade Structures, Ages 8-12, 1-8x10 photo (i.e. buildings, bridges, etc)
- 1828- Color Photography, Manmade Structures, Ages 13-15, 1-8x10 photo (i.e. buildings, bridges, etc)

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- 1829- Black & White/Sepia/Monochromatic Photography, Nature, Ages 8-12, 1-8x10 photo
- 1830- Black & White/Sepia/Monochromatic Photography, Nature, Ages 13-18, 1-8x10 photo
- 1831- Black & White/Sepia/Monochromatic Photography, Animals or People, Ages 8-12, 1-8x10 photo
- 1832- Black & White/Sepia/Monochromatic Photography, Animals or People, Ages 13-18, 1-8x10 photo
- 1833- Black & White/Sepia/Monochromatic Photography, Manmade Structures, Ages 8-12, 1-8x10 photo (i.e. buildings, bridges, etc)
- 1834- Black & White/Sepia/Monochromatic Photography, Manmade Structures, Ages 13-18, 1-8x10 photo (i.e. buildings, bridges, etc)
- 1835- Exhibit not otherwise mentioned, Ages 8-12, 1 piece
- 1836- Exhibit not otherwise mentioned, Ages 13-18, 1 piece

Section 10: ADDITIONAL MEDIA

All entries must be current years work and created by exhibitor

- 1837- 3D Art, Any Media, Ages 8-12 (i.e. pottery, carvings, sculptures, etc.)

- 1838- 3D Art, Any Media, Ages 13-18 (i.e. pottery, carvings, sculptures, etc.)
- 1839- Exhibit not otherwise mentioned, 1 piece

Section 11: JUNIOR CITIZENSHIP

-Lori Rich-

- 1840 - Essay contest subject: "What can be done to make your county a better place?" on 8 1/2 x 11 paper, 1-2 pages, handwritten or typed.
Ages 8-11
- 1841 - Essay contest subject: "What can be done to make your county a better place?" on 8 1/2 x 11 paper, 1-2 pages, handwritten or typed.
Ages 12-14
- 1842 - Essay contest subject: "What can be done to make your county a better place?" on 8 1/2 x 11 paper, 1-2 pages, handwritten or typed.
Ages 15-18

Trophy awarded



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Department P Ages 5-8

Open to youth of Union and Johnson Counties who are five years of age and not yet 8 years of age and completed 2nd grade. Exhibits are to be the work of the exhibitor and must be current year's work. Rules for these classes are included in the Junior Rules which may be found in the book at the beginning of Class P. (Rules 2-3 and 6-13) Please do not display any work in a glass container.

If completed 3rd grade, entries must be entered in Dept. N or P

Only one entry per class. No entry fee.

All entries must be entered and in place by 3:00 p.m. on Saturday, August 20, 2023.

Judging will begin at 3:30 p.m. that same day. Premiums and ribbons to be awarded.

Exhibits and premiums are to be picked up on Sunday, August 28, 2023, between 1:00 p.m. and 3:00 p.m., in the brown building.

Exhibitors may enter two articles in the same class.

Premiums--1st:\$4; 2nd: \$3; 3rd:\$2; 4th: \$1

Department P Section 16 Classes:

- | | |
|---|--|
| 1850: Essay, My County Fair, ages 5-6 | 1867: Cookies, any 3, ages 7-8 |
| 1851: Essay, My County Fair, ages 7-8 | 1868: Brownies, any 3, ages 7-8 |
| 1852: Best display of Kindergarten Work, 3-5 pieces, mounted on a poster board | ***Cookies and Brownies should be exhibited on a paper plate in a zip style bag. |
| 1853: Best display of First Grade Work, 3-5 pieces mounted on a poster board. | 1869: Cupcakes, any 2, ages 5-6 |
| 1854: Best display of Second Grade work, 3-5 pieces mounted on a poster board. | 1870: Cupcakes, any 2, ages 7-8 |
| 1855: Original Drawing, ages 5-6 | 1871: Watermelon, largest, ages 5-6 |
| 1856: Original Drawing, ages 7-8 | 1872: Watermelon, largest, ages 7-8 |
| 1857: Original painting, ages 5-6 | 1873: Home grown vegetable decorated as favorite superhero or princess character, ages 5-6 |
| 1858: Original painting, ages 7-8 | 1874: Home grown vegetable decorated as favorite superhero or princess character, ages 7-8 |
| 1859: Craft not made from a kit, ages 5-6 | 1875: Tomatoes, any 3 on a plate, one variety, ages 5-6 |
| 1860: Craft not made from a kit, ages 7-8 | 1876: Tomatoes, any 3 on a plate, one variety, ages 7-8 |
| 1861: Craft made from a kit, ages 5-6 | ***1875-1876 should be ideal market stage***** |
| 1862: Craft made from a kit, ages 7-8 | |
| 1863: Photography, ages 7-8, an exhibit, of 3-5 photographs, mounted and labeled. | |
| 1864: Sunflowers, 3 blooms, ages 5-8 | |
| 1865: Flowers, annual, any cut, 3 blooms, ages 5-6 | |
| 1866: Flowers, annual, any cut, 3 blooms, ages 7-8 | |

Classes 1864, 1865, 1866: Flower containers are to be weighted, and foliage should be left on specimen



Department Q

Tractor Pull

Tuesday, August 22, 2023

7:00 p.m.

Superintendent: Daniel Theis

Amount offered: \$4,500

General Admission Grandstand tickets: \$8.00

Adults and \$5.00 children



Affiliated with the Illinois Hot Farm Stock Pullers Association and the ISPA.

Entry Fee: \$20.00 Entry Fee, per entry for classes 1900, 1901, 1902 and 1903

\$20.00 Entry Fee, per entry for class 1904

Class 1900-8,000 Lb.

Premiums for classes 1900 and 1902:

1st-\$125; 2nd-\$120; 3rd-\$115; 4th-\$110;

5th-\$105; 6th-\$95; 7th-\$90; 8th-\$85;

9th-\$80; 10th- \$75. with a total of \$1000

in prize money.

Class 1901- 9,000 Lb.

Premiums for classes 1900 and 1902:

1st-\$125; 2nd-\$120; 3rd-\$115; 4th-\$110;

5th-\$105; 6th-\$95; 7th-\$90; 8th-\$85;

9th-\$80; 10th- \$75. with a total of \$1000

in prize money.

Class 1902 - 10,000 Lb.

Premiums for class 1903:

1st - \$120; 2nd - \$95; 3rd - \$85; 4th - \$75;

5th - \$70; 6th - \$65; 7th - \$55; 8th - \$50;

9th- \$45; 10th - \$40 with a total of \$700

in prize money.

Class 1903 - 12,000 Lb.

Premiums for class 1904:

1st - \$120; 2nd - \$95; 3rd - \$85; 4th - \$75;

5th - \$70; 6th - \$65; 7th - \$55; 8th - \$50;

9th- \$45; 10th - \$40 with a total of \$700

in prize money.

FARM STOCK TRACTOR PULL

Check website for full rules! www.unioncountyfair.net

Entry Fee: \$20

Class 1904c-12,000 Lb.

Premiums: 1st-\$150, 2nd-\$100, 3rd-\$75

Class 1904d-14,000 Lb.

Premiums: 1st-\$150, 2nd-\$100, 3rd-\$75



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Department Q, Q1, & Q2

Truck, Semi, & Farm Stock Tractor Pull

Monday, August 21, 2023, 7:00 p. m.

Superintendents - Bill Clutts & Daniel Theis

General Admission

Adults \$8.00, Children \$5.00

Contestant entry fee will include pit pass for driver and passenger.

All Competitors Trucks must have valid license and registration.

Sled pull hitch height of 26 inches.

All Competitors Semis must have valid license and registration.

Sled pull hitch height of 46 inches. Hitch will be provided.

Entry Fee will include pit pass for driver & 1 passenger.

ALL TRUCKS & SEMIS SUBJECT TO TECH INSPECTION PRIOR TO EVENT

Dept. Q1 - Truck Pull

Class - 1905 Gas

1st \$125, 2nd \$100, 3rd \$50

Entry Fee - \$20

Gas Street Legal Pickups

Class - 1906 Stock Diesel

1st \$125, 2nd \$100, 3rd \$50, 4th \$35, 5th \$20

Entry Fee - \$20

8500 lbs

Stock Turbo

Traction Bars Allowed

Class - 1907 Work Stock Diesel

1st \$125, 2nd \$100, 3rd \$50

Entry Fee - \$25

8500 lbs

Stock Appearing Turbo

Traction Bars Allowed

No Hanging Weights

No Solid Rear Suspension

Class - 1908 Hot Street Diesel

1st \$125, 2nd \$100, 3rd \$50

Entry Fee - \$25

8500 lbs

Aftermarket Turbo Setups Allowed

Traction Bars Allowed

No Hanging Weights

No Solid Rear Suspension

Dept. Q2 - Semi Pull

Class - 1909 Semi

1st-\$350, 2nd-\$250, 3rd-\$200, 4th-\$150, 5th \$125

Entry Fee - \$25

Street Legal / Licensed Semis Only!

NO single axle semis

5th wheel hitch pin over front axle or behind

After hitch measurement cannot adjust air

pressure on rear axles

NO added weights

NO front wheel assist

FARM STOCK TRACTOR PULL

Check website for full rules! www.unioncountyfair.net

Entry Fee: \$20

Class 1904a-6,000 Lb.

Premiums: 1st-\$150, 2nd-\$100, 3rd-\$75

Class 1904b-8,000 Lb.

Premiums: 1st-\$150, 2nd-\$100, 3rd-\$75

For more information or to discuss rules
please contact Bill Clutts at (618) 521-9570
or Daniel Theis at (618) 697-1971

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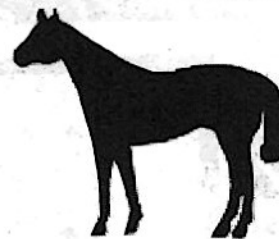
809 North First Street
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DEPARTMENT R Horse Show

Saturday, August 19, 2023

6 p.m., in front of the grandstand
\$6 for adults, \$3 for children



Superintendent, Mike Meisenheimer Judge: Rick Mcgaha, Locust Grove, GA
Farrier, Buddy Walters Announcer: Donald Dunn, Bowling Green, KY
Organist: John French Brantley IV, Knoxville, TN
Photographer: Terri Crowe, Jonesboro, IL

Entries will be taken before the show in the fair office. Checks can be picked up at the office when they are ready. Amount offered \$5,500
*All Racking Classes H.I.O. fees will be added to entry fees.

Entry fees:	Class 1:	No Entry Fee/Ribbons For Every Rider
	Class 2-18 and 20:	\$15.00 each entry
	Class 19 and 21:	\$30.00 each entry
Premiums:	Class 2-18 and 20:	\$70-\$55-\$45-\$35-\$30
	Class 19 and 21:	\$300-\$200-\$135-\$100-\$75

- 1- Lead Line Riders: 6 years old and under, English or Western, No entry fee
- 2- Specialty Action Youth Riders (Racking)
- 3- Western Halter Horse (Any age)
- 4- Country Pleasure (Racking)
- 5- 4 Year Old and Under (Racking)
- 6- Youth Western Pleasure (18 years old and under) Walk-trot-canter
- 7- Amateur and Youth (Racking)
- 8- Trail Pleasure - Optional Tack (Racking)
- 9- Specialty Action Park Performance (Racking)
- 10- Pleasure Racking
- 11- Specialty Action Amateur Mens (Racking)
- 12- Show Pleasure (Racking)
- 13- Walk-Trot Pleasure - Walk-trot Western
- 14- Specialty Action - 4 years old and under (Racking)
- 15- 15.2 and Under Specialty Action (Racking)
- 16- Specialty Action - Amateur Ladies (Racking)
- 17- Style Pleasure (Racking)
- 18- Gaited Pleasure Western or English Tack (Any gaited breed - walk and favorite gait)
- 19- Specialty Action Open (Racking) Championship Stake
- 20- Open Western Pleasure - Western Horses
- 21- Championship Stake (Racking)



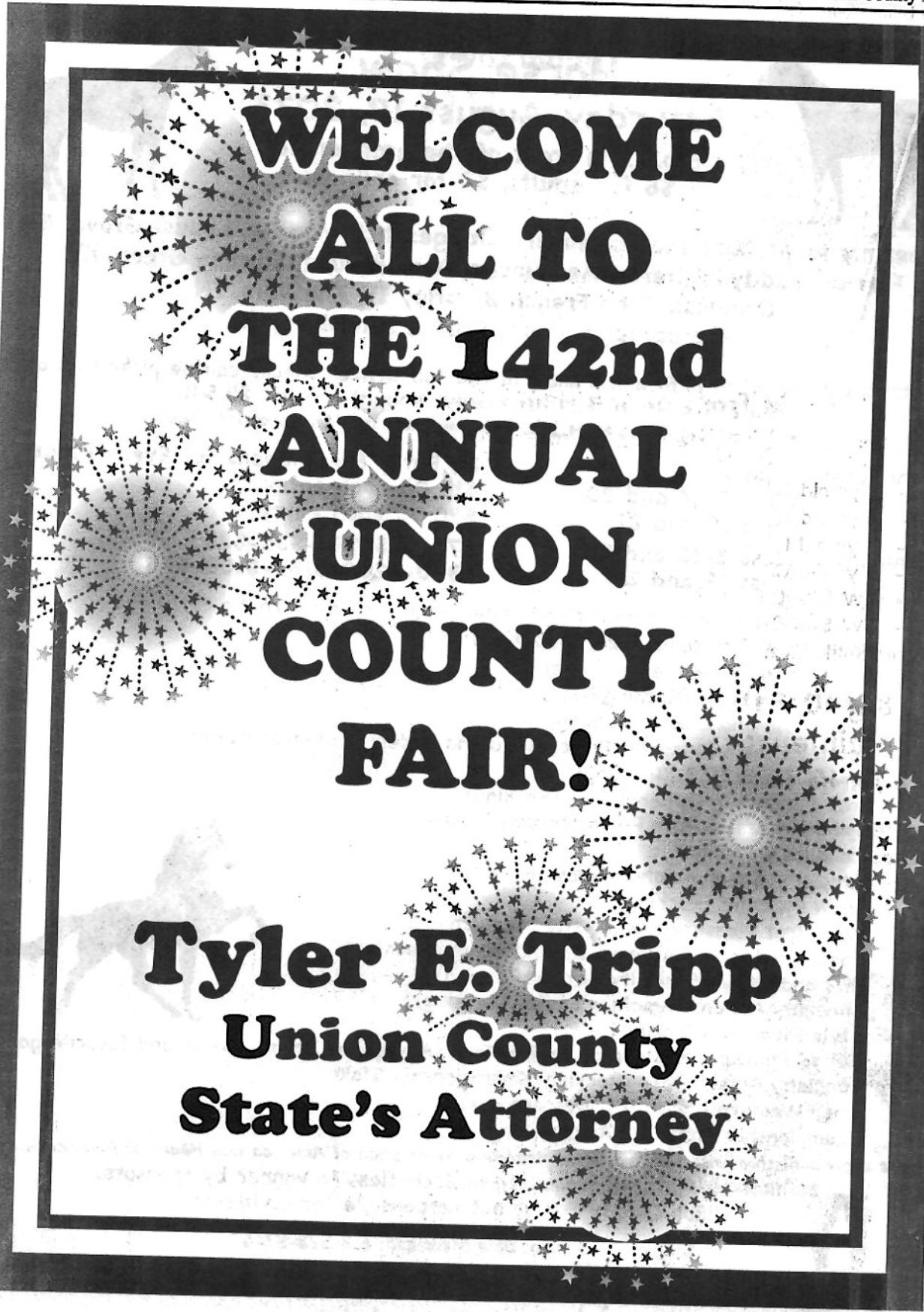
Horse show affiliated with Racking Horse Breeders Association of America and Heart of America H.I.O.

Blankets & Pictures presented in each class to winner by sponsors.

Union County Fair is not responsible for accidents.

Show Chairman: Dale Moreland: 618-528-8744

Fair office: 618-833-8923 • www.unioncountyfair.net • email: unioncofair@frontier.com



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Department S

Harness Racing



Speed Superintendent: Ron Knupp

Track Superintendent: Terry Henderson

Speed Office - 618-697-1238

For Entries: Leann Shinn: 618-783-2589

(72 Hour Entry Box - Closes at 10 a.m.)

Amount offered in this class: TBD

In front of the Henry Don Dillow Grandstand

Saturday, August 19, 2023 • 1:00 p.m.

- 2200- 2 yr old FP - Purse: TBD
 - 2201- 2 yr old CP - Purse: TBD
 - 2202- 3 yr old FP - Purse: TBD
 - 2203- 3 yr old CP - Purse: TBD
 - 2204- NW \$1000 Pace, Purse: \$1000
 - 2205- NW \$1000 Trot, Purse: \$1000
- If races split, races will go for \$750

Conditions: USTA and Big 10 Rules.

Entries closes at 10:00 a.m., 72 hours prior to day of race.

Driver changes must be made at least two (2) hours before post time with the presiding judge.

Big 10 Entry Fee: \$50

Maintenance Fee: \$20

IHHA Entry Fee: \$50

Address communications to:

Ron Knupp

Box 144

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Race secretary reserves the right to change and add conditions on overnight races on the day of entry if needed to fill the race.





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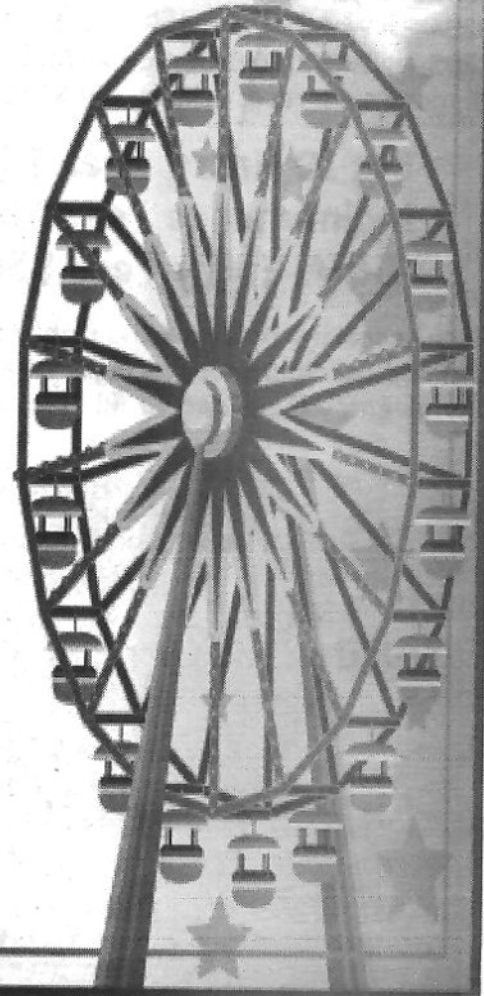
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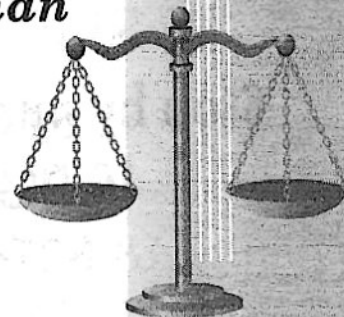
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Department Z Championship Rodeo Presented by Whippoorwill Rodeo

www.whippoorwillrodeo.com

Superintendent - Bill Clutts & Steve Dillow

Wednesday & Thursday, August 23 & 24, 2023, at 7:30 p.m.

In front of the grandstand

General admission tickets: \$10.00 adults and \$5.00 children

Pit passes will be sold. All contestants get in free.

A Special Form with correct Social Security number, correct address, and phone number is required for all winners, or no check will be issued.

2500- Bareback Riding

2501- Saddle Bronc

2502- Breakaway

2503- Steer Wrestling

2504- Team Roping

2505- Barrels

2506- Miniature Bull Riding (12 & under) -
Jackpot only

2507- Bull Riding - \$1000 guaranteed

2508- Barrell Racing

Entry Fees

Bareback, Saddle Bronc, Barrell Racing, Cowgirls Breakaway Roping, Steer Wrestling, Bull Riding are \$60 an event, Team Roping - \$60 per team or \$30 a man, Cowgirls Barrel Racing - \$45 Miniature Bull Riding (12 & under) - \$25

If you are not able to compete and do not draw out 24 hours prior to the rodeo performance you are still responsible for your entry fees.

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**Baker Racing
Presents
The Union County Fair Demo Derby!
TWO Big Nights!**

Friday, August 25, 2023, at 7 p.m.

AND

Saturday, August 26, 2023, at 7 p.m.

**Bone Stock Mini Cars,
Gut & Go Big Cars, and Semi-Stock Big Cars
Both Friday and Saturday Night!**

Payouts:

Bone Stock Mini Cars
\$1,600 First Place!
\$900 Second Place!
\$400 Third Place!
\$200 Fourth Place!

Gut-N-Go Big Cars
\$1200 First Place!
\$600 Second Place!
\$400 Third Place!

Semi-Stock Big Cars
\$1,200 First Place!
\$600 Second Place!
\$400 Third Place!

Payouts will be the same both nights!

Riders Allowed.

1 shot fields may be divided into heats if high car count.



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- Auto Tire and Parts NAPA
- Rod's Towing/Wright Bros. LLC
- Vienna Automotive Center
- Power Wheels Sponsor: Clark & Son

Baker's Racing Presents
Power Wheels Derby!
Friday, August 25, & Saturday, August 26, 2023

In front of the grandstand during the Demo Derby.
Come watch two age groups of kids compete like the big people do!

Rules:

1. Any regular electric Power Wheel is allowed. No 4 wheeler type vehicles allowed. Child's legs must be in a compartment. Ride in not ride on!
2. Kids 3-10 years of age may participate. There are two age groups: 3-5 and 6-10.
3. Helmets must be worn.
4. The vehicle is allowed to have UP TO a 12 volt lawn mower battery, which cannot be mounted in the passenger seat and battery must be secured and sealed away from the child.
5. All doors and tailgates must be strapped shut. No sharp edges. Use zip ties or duct tape or other flexible product for making them stay shut.
6. Tires may be covered in duct tape to prevent them from breaking.
7. Motor must remain stock. Only modification the lawn mower battery.
8. You can add decorations like headers, etc. but they cannot reinforce the car.

If you have questions, feel free to contact
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Torie Carter

Feel free to call
on us if we
can be of any
assistance to you.

Welcome To The
141st Union County Fair



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Mike Stegle

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Brandi Boyd

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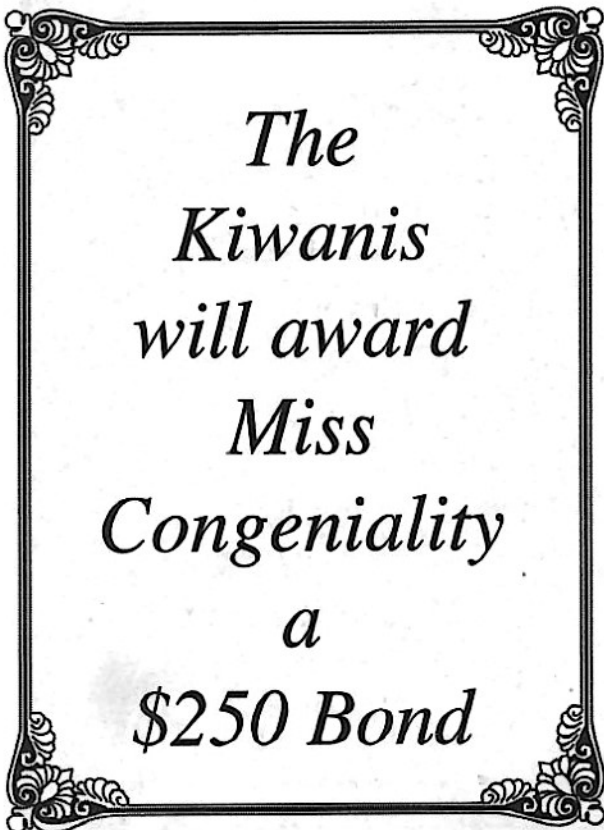


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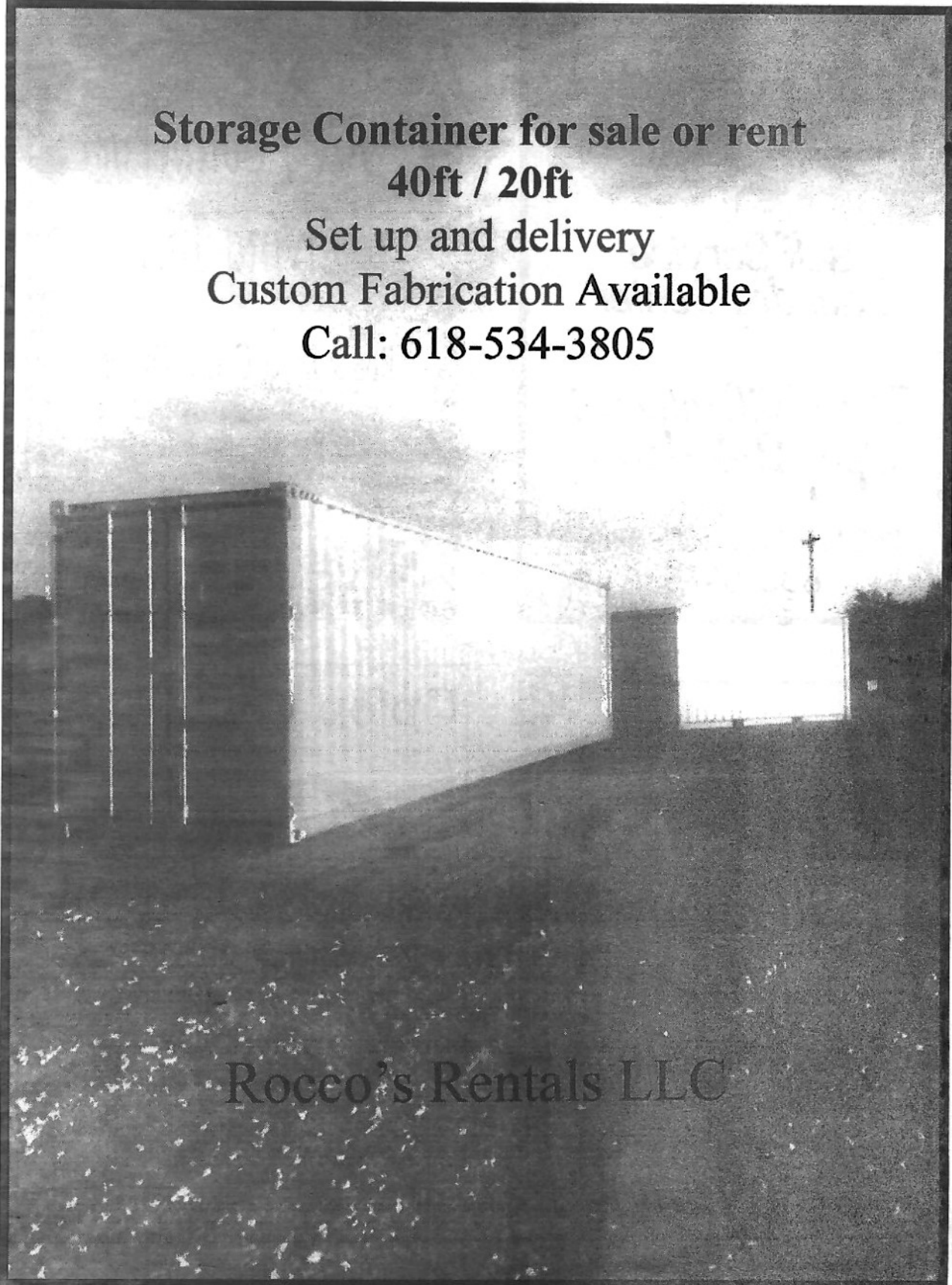

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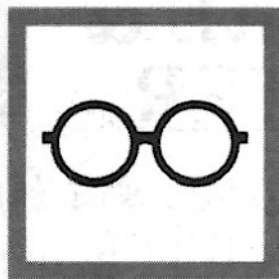
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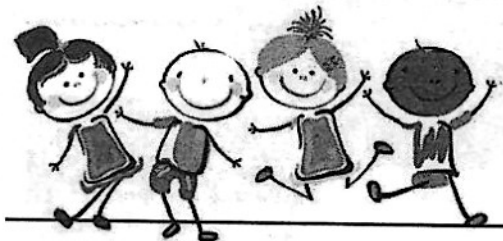
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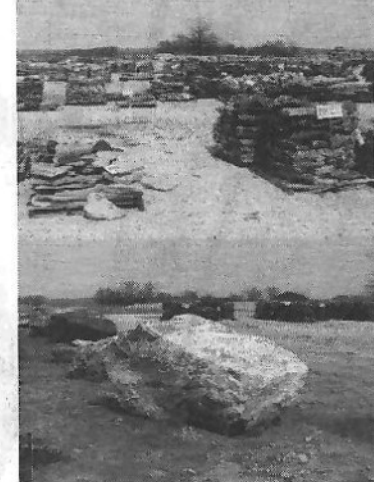
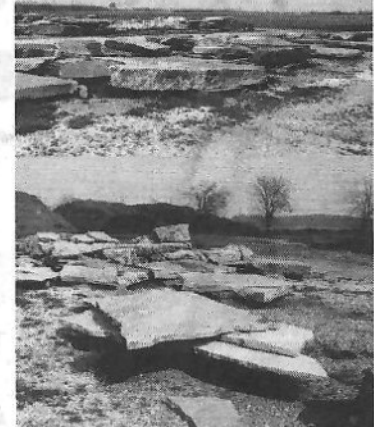
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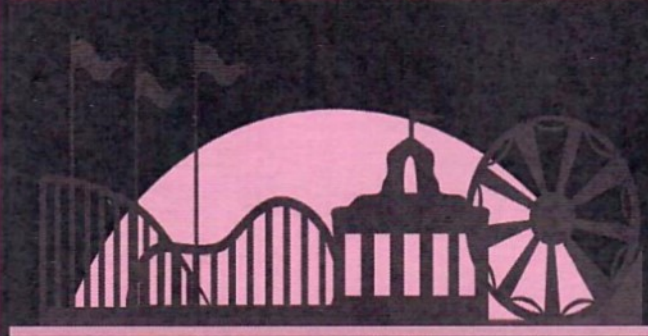


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